

RELEASE OF MORTGAGE BY CORPORATION

SI 10/0015 03 001 Page 1 of 2
1998-04-09 08:31:27
Cook County Recorder 73.00

FINANCIAL FEDERAL Trust & Savings Bank, a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **WILLIAM B JOHNSON AND MARY L JOHNSON HIS WIFE**

of the County of **COOK** and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing the date of **May 31, 1995** and recorded in the Recorder's office of **COOK** County, in the State of Illinois, as Document No. **95378954** and a certain Bi-weekly Loan Modification and/or Assignment of Rents bearing the date of **May 31, 1995** and recorded in the Recorder's office of **COOK** County in the State of Illinois, as Document No. **XXXXXXXXXX** to the premises therein described, situated in the County of **COOK** and the State of Illinois, as follows, to wit:

"See Attached Legal Description"

Real Estate Tax Number:
25-30-423-011-0000

Property Address: **12512 S PAULINA
CALUMET PARK IL 60643**

FINANCIAL FEDERAL Trust & Savings Bank has caused its corporate seal to be affixed, and to be signed by its **Asst. Vice President** and attested by its **Loan Servicing Mgr.** this **7TH** day of **November** **1997**

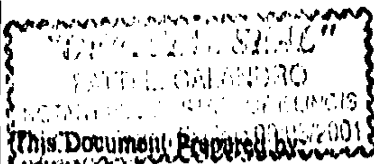
By: *Conrad W. Schmittel*
Conrad W. Schmittel, Asst. Vice President

Attest: *Stephan P. Fagan*
Stephan P. Fagan, Loan Servicing Mgr.

STATE OF ILLINOIS } SS
COUNTY OF **WILL**

I, **Patti L. Calandro** a Notary Public in and for said County in the State aforesaid, **DO HEREBY CERTIFY** that **Conrad W. Schmittel** personally known to me to be the **Asst. Vice President** of **FINANCIAL FEDERAL Trust & Savings Bank** and **Stephan P. Fagan** personally known to me to be the **Loan Servicing Mgr.** of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Asst. Vice President** and **Loan Servicing Mgr.** they signed and delivered the said instrument of writing as **Asst. Vice President** and **Loan Servicing Mgr.** of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of the said corporation of the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this **7TH** day of **November** **1997**



Patti L. Calandro
Patti L. Calandro, Notary Public

Carol Strubbe
Financial Federal Trust & Savings Bank
Loan # 1800200132

After Recording Mail To:
**WILLIAM B JOHNSON
12512 S PAULINA
CALUMET PARK IL 60643**

THIS RELEASE DEED SHOULD BE RECORDED IN **COOK** COUNTY, ILLINOIS

BOX 333-CTI

RIDER "A"

LEGAL DESCRIPTION

LOT 2 IN LE ROSE CALUMET HIGHLANDS SUBDIVISION OF THAT PART OF THE EAST HALF OF THE WEST HALF OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF SOUTHERLY LINE OF RIGHT OF WAY OF BLUE ISLAND RAILROAD COMPANY, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office