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8010/0033-03 001 Page 1 of 1
1998-04-09 08:34:09
Cook County Recorder 13.00

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness incurred by the **MORTGAGE**, hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto **VALERIE KRUZEL AND HENRYK KRUZEL** heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have accrued in, through or by a certain **MORTGAGE** bearing date the 04 day of JUNE, 1997 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book _____ of records, on page _____, as document N. 97425163 promised therein described as follows, situated in the County of COOK State of Illinois, to wit:

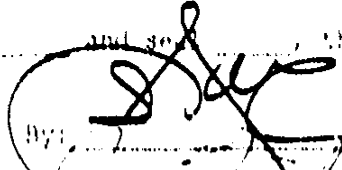
LOT 21 IN BLOCK 4 IN RESUBDIVISION OF BLOCK 1 AND 2 AND 4 TO 7 BOTH INCLUSIVE, LOTS 1, 2, 3, 5 TO 10 IN BLOCK 3 AND LOTS 1, 3, 4 TO 10 BOTH INCLUSIVE IN BLOCK 8 IN ARDA, A SUBDIVISION OF LOTS 1, 2, 4 AND 5 IN SNYDACKER'S PARTITION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

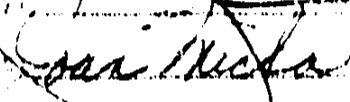
together with all the appurtenances and privileges therunto belonging or appertaining.

Permanent Real Estate Index Number(s): 19-09-114-020-0000

Address(es) of Premises: 4839 SOUTH LOCKWOOD, STICKNEY, ILLINOIS 60402

Witness _____ hand _____ and seal _____, this 03rd day of April, 1998.

By:  (SEAL)

Attest:  (SEAL)

This instrument was prepared by: **Martha A. Markik - Thompson**
State Bank of Countryside
6734 Joliet Rd.
Countryside IL 60525

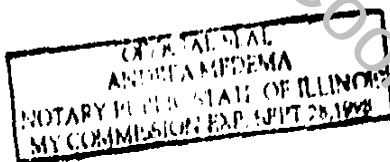
Mail To:
Shaddeus Kowalanyk
5610 S. Alaski Road
Chicago IL 60629

BOX 333-CTI

STATE OF Illinois
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Susan L. Jahn, personally known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and Joan Miska, personally known to me to be the Trust Officer of said corporation, and personally known to me to be the state persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and personally acknowledged that as such Vice President and Trust Officer, they caused to be delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and to my seal this 13th day of April, 1998.



Andrea Medema
NOTARY PUBLIC

Commission Expires _____

Cook County Clerk's Office