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Cook County Recorder

Loan #:

Prepared By: FIRST HOME MORTGAGE CORPORATION 950 NORTH ELMHURST ROAD MT. PROSPECT, IL 60056 And When Recorded Mail To: FIRST HOME MORTGAGE CORPORATION 950 NORTH ELMHURST ROAD MT. PROSPECT, IL 60056

APR 08 RECD

Space Above For Recorder's Use -

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO.

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to PEOPLES HERITAGE SAVINGS BANK 140 LISBON STREET, PU BOX 101, LEWISTON, ME 04243-0101 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 04/01/98 Executed by CHESTER SOBOTA AND PARLENE SOBOTA, HUSBAND AND WIFE

FIRST HOME MORTGAGE CORPORATION to a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 950 NULTH FLMHURST ROAD, MT. PROSPECT, IL 60056 and recorded as Document No. 98279393 by the COOK County Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED

07-20-218-007, P.I.N.:

Commonly known as: 5 NORTH BRAINTREE DRIVE, SCHAUMBURG, JL 60194

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois **COUNTY OF** COOK

On 04/01/98 before me, the undersigned a Notary Public in and for said County and, State, personally appeared VINCE MANGLARDI known to me to be the EXECUTIVE VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

CINDY

COOK County.

My Commission Expires: 03/04/02

First Home Mortgage Corporation

VINCE MANGLÄRDI

EXECUTIVE VICE PRESIDENT

Witness:

"OFFICIAL SEAL"

CINDY L. COLOMBO Notary Public, State of Illinois My Commission Expires 3/4/2002

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98283988

LEGAL DESCRIPTION RIDER

P.I.N.#: 07-20-218-007,

LOAN NO.:

ALL OF LOT 780 AND THE NORTH 3 FEET OF LOT 781 IN STRATHMORE SCHAUMBURG, UNIT 9, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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