

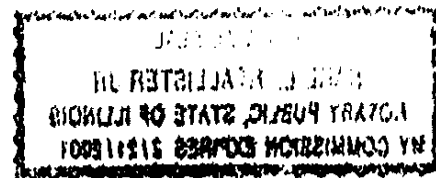
GEORGE E. COLE\*  
LEGAL FORMS

FORM NO. 210  
February, 1985

RELEASE DEED  
(ILLINOIS)

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**



KNOW ALL MEN BY THESE PRESENTS,

THAT THOMAS J. SCHMIDT and JUDY A. SCHMIDT, his wife

of the County of \_\_\_\_\_ and State of Florida for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do \_\_\_\_\_ hereby remise, release, convey and quit-claim unto COMMERCIAL NATIONAL BANK AS TRUSTEE u/r/a dated May 10, 1996  
(NAME AND ADDRESS)  
KNOWN AS TRUST NO. 960164

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage, bearing date the 29th day of May, 1996, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book \_\_\_\_\_ of \_\_\_\_\_ page \_\_\_\_\_ as Document Number 96505436, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit: See Reverse

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 16 32 100 003

Address(es) of premises: 3103 S. Ridgeland, Berwyn, Illinois

WITNESS \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this 2nd day of APRIL, 1998.

TS Thomas J. Schmidt (SEAL)  
THOMAS J. SCHMIDT

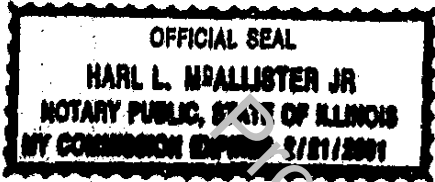
JA Judy A. Schmidt (SEAL)  
JUDY A. SCHMIDT

# UNOFFICIAL COPY

STATE OF ILLINOIS }  
COUNTY OF COOK } ss.

I, HARL L. McALLISTER, JR.  
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that  
THOMAS J. SCHMIDT and JUDY A. SCHMIDT, his wife

personally known to me to be the same persons whose name s subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that t they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.



Given under my hand and official seal, this 2<sup>ND</sup> day of APRIL, 1999.

Harl L. McAllister Jr.  
Notary Public  
Commission expires FEB 21, 2001

This instrument was prepared by HARL L. McALLISTER, JR., Attorney at Law, 1843 Milton Ave.  
(NAME AND ADDRESS) Northbrook, Il. 60062

LEGAL DESCRIPTION: THAT PART OF LOTS 1 to 26 BOTH INCLUSIVE IN BLOCK 5 OF THE SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS SHOWN ON PLAT RECORDED JULY 21, 1889 AS DOCUMENT 1135741, IN BOOK 36 OF PLATS, PAGE 20, LYING SOUTHERLY OF A LINE 48 FEET DISTANT FROM THE SOUTHERLY LINE OF AND PARALLEL TO THE CENTER LINE OF THE ORINAL MAIN TRACK OF THE CHICAGO, BURLINGTON AND QUINCY RAILROAD COMPANY IN COOK COUNTY, ILLINOIS

Mail To:  
Robert Dreyer  
410 S. MICHIGAN AVE.  
CHICAGO, IL 60605