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1998-04-09 12:42:47
Cook County Recorder 27.50

#### MEMORANDUM OF OPTION

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This Memorandum of Option ("Memorandum") is made as of March 31, 1998, by and between U-STOR-IT #15 (Wabash) L.L.C., an Illinois limited liability company ("U-Stor-It"), and STORAGE TRUST PROPERTIES, L.P., a Delaware limited partnership ("Storage Trust"), whereby the parties agree as follows:

- 1. Storage Trust and J-S.or-It have entered into an Option and Purchase and Sale Agreement dated of even date herewith ("Option Agreement"), pursuant to the terms of which U-Stor-It has granted Storage Trust an option to purchase the property described on Exhibit A attached hereto and made a part hereof (the "Land"), together with improvements thereon.
- 2. The Option Agreement, unless sooner terminated as provided therein, shall expire and terminate on the third anniversary of the date hereof.
- 3. All of the terms, covenants and conditions contained in the Option Agreement are hereby incorporated into this Memorandum, and the parties agree to observe and comply with such terms, covenants and conditions. For a complete statement of the rights and obligations created under the Option Agreement and of the terms, covenants and conditions contained therein, reference is hereby made to the Option Agreement.
- 4. Storage Trust hereby appoints U-Stor-It as Storage Trust's agent and attorney-in-fact with full power and authority to execute and record any and all documents deemed necessary by U-Stor-It to release, explain or terminate this Memorandum at such time as U-Stor-It in good faith determines that the Option Agreement has expired or otherwise been terminated with respect to the Land. Such appointment is coupled with an interest and is irrevocable.

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## UNOFFICIAL COPSESSIBS Fage 2 of 4

IN WITNESS WHEREOF, Storage Trust and U-Stor-It have caused this Memorandum to be duly executed as of the day and year first above written.

> STORAGE TRUST PROPERTIES, L.P., a Delaware limited partnership

By: Storage Trust Realty, its general partner

lin.

By:

Lawren.

County Clarks Office.

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### UNOFFICIAL COPPR283183 Fage 3 of 4

STATE OF ILLINOIS	)
COUNTY OF COOK	) SS. )
L.P., and personally known foregoing last rument, appear as such which the sact and as the free and volument.	a Notary Public in and for said County, in the State aforesaid, at Laure, personally known to me to be the ge Trust Realty, the general partner of Storage Trust Properties, to me to be the same person whose name is subscribed to the red before me this day in person and severally acknowledged that signed and delivered the said instrument as his free and voluntary nearly act and deed of said corporation as the general partner of s and purposes therein set forth.
GIVEN under my hand and	official seal this 31st day of March, 1998.
	Notary Public
Commission expires	
	"OFFICIAL SEAL" LYNN A. GRICUS Notary Public, State of Illinois
STATE OF ILLINOIS	) SS.
COUNTY OF COOK	
the Manager of U-STOR-IT person whose name is subscriperson and severally acknow instrument as his free and vo	RTIFY that Lawrence S. Nora, personally known to me to be #15 (Wabash) L.L.C., personally known to me to be the same ribed to the foregoing instrument, appeared before me this day in ledged that as such Manager he signed and delivered the said pluntary act and as the free and voluntary act and deed of aid and purposes therein set forth.
GIVEN under my har	nd and official seal this 31st day of March, 1998.

"OFFICIAL SEAL"
LYNN A. GRICUS
Notary Public, State of Illinois
My Commission Expires June 25, 1999

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# TICOR TITLE INSURANCE COMPANY COMMIT MENT FOR ATLE INSURANCE

Exhibit A

USI#15 (Walcash)

ORDER NO.: 2000 000409778 STO

SCHEDULE A (CONTINUED)

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1:

LOT 10 (EXCEPT THE NORTH 33 INCHES) AND ALL OF LOTS 11 AND 12 IN SEAMANS SUBDIVISION OF BLOCK 5 IN ASSESSORS DIVISION OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2;

LOTS 13 AFD 14 IN SEAMANS SUBDIVISION OF BLOCK 5 IN ASSESSORS DIVISION OF THE NORTHWEST PRICTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, PANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGIS.

Common Address 1243-55 S. Wabach
Chicago IZ 60605
17-22-101-016-0000

Prepared by:
Todd Stennes
Sonnenschen, Nath + Resenthal
Soro Seas Tomer
Chingo 60606

TETURN TO: M. OWERS / BOX 15 TOOR TITLE INSURANCE 203 N. LaSALLE, STE. 1400/340 Chicago. IL 60601 De: N24-25224-14



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