

Prepared By:

DIANE SEPSIS  
2615 NORTH SHEFFIELD  
CHICAGO, ILLINOIS 60614

6814/0137 04 001 Page 1 of 3  
1998-04-09 15:07:55  
Cook County Recorder 25.50



and When Recorded Mail To

STANDARD FINANCIAL MORTGAGE CORPORATION  
800 BURR RIDGE PARKWAY-3RD FLOOR  
BURR RIDGE, ILLINOIS 60521

SPACE ABOVE THIS LINE FOR RECORDER'S USE

98283215 Corporation Assignment of Real Estate Mortgage

LOAN NO.: 710020637

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
STANDARD FINANCIAL MORTGAGE CORPORATION  
800 BURR RIDGE PARKWAY-2ND FLOOR  
BURR RIDGE, ILLINOIS 60521

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 30, 1998  
executed by JAMES W. SANTILLI, SINGLE MAN AND  
KAREN M. SKISH, SINGLE WOMAN

to HOME EXPRESS MORTGAGE CORP.

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 2615 NORTH SHEFFIELD  
CHICAGO, ILLINOIS 60614

and recorded in Book/Volume No.

No. COOK

County Records, State of ILLINOIS  
(See Reverse for Legal Description)

98283214

, as Document described

hereinafter as follows: Commonly known as 3924 NORTH SOUTHPORT AVENUE-UNIT 1N, CHICAGO, ILLINOIS 60613

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

HOME EXPRESS MORTGAGE CORP.

On MARCH 30, 1998 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

Kevin J. Cogan  
known to me to be the President

and Michael Parilla  
known to me to be Vice President

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public Diane Sepsis  
County,

By: Kevin J. Cogan  
Its: President

By: Michael Parilla  
Its: Vice President

Witness:

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



TICOR TITLE INSURANCE

UNOFFICIAL COPY

FORM 05/05/97 DFS 049

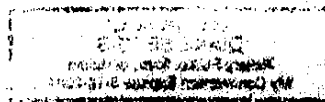
14-20-102-017  
14-20-102-018

Property of Cook County Clerk

*Handwritten mark*

~~UNIT NUMBER 1 NORTH IN 3924 NORTH SOUTHPORT CONDOMINIUM AS DELINEATED  
ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
LOT 12 AND LOT 13 (EXCEPT THE SOUTH 52.00 FEET THEREOF) IN BLOCK 3 IN  
LAKE VIEW HIGH SCHOOL SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST  
1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED  
AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED  
AS DOCUMENT [REDACTED], TOGETHER WITH ITS  
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO  
SAID UNIT, AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO  
TIME.~~

RIDER - LEGAL DESCRIPTION



UNIT NO. 1 NORTH IN 3924 N. SOUTHPORT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 12 AND LOT 13 (EXCEPT THE SOUTH 52.00 FEET THEREOF) IN BLOCK 3 IN LAKE VIEW HIGH SCHOOL SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MARCH 4, 1998 AS DOCUMENT 98-168339, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME.

COMMON ADDRESS: 3924 N. SOUTHPORT AV., UNIT 1 NORTH, CHICAGO, IL 60613  
PERMANENT INDEX NUMBER: 14-20-102-017-0000 AND 14-20-102-018-0000

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