

# UNOFFICIAL COPY

1998-04-09 15:38:41

Cook County Recorder 25.00

When Recorded, PNC MORTGAGE  
 Mail To: 639 SOUTH 9TH AVENUE  
 P.O. BOX 35000  
 LOUISVILLE, KY 40232-9801  
 Loan No.: 0000090242718. H&M FURUGGAN

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**  
 IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by the certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: DANILO FURUGGANAN & VICTORIA FURUGGANAN, HUSBAND/WIFE  
 Mortgagee: SEARS MORTGAGE CORPORATION  
 Prop Addr: 107 CLOVERDALE LANE  
 SCHAUMBURG IL 60194  
 Date Recorded: 10/12/93  
 State: ILLINOIS City/County: COOK  
 Date of Mortgage: 10/07/93 Book:  
 Loan Amount: 115,900 Page:  
 Document#: 95813330  
 PIN No.: 0720101007

Previously Assigned: NONE  
 Recorded Date: \_\_\_\_\_ Book: \_\_\_\_\_ Page: \_\_\_\_\_  
 Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK, IL  
 SEE ATTACHED LEGAL  
 TAX ID#-07-20-101-007

Dated: MARCH 2, 1998  
 PNC MORTGAGE CORP. OF AMERICA  
 F/K/A SEARS MORTGAGE CORPORATION



BY: *Kathy M. Granger*  
 Kathy M. Granger  
 Second Vice President

*Melissa Kaufman*  
 Attest:

S/V  
 P.3  
 H.  
 M.Y.  
 H.

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Mail To: 539 SOUTH 4TH AVENUE  
P.O. BOX 35000  
LOUISVILLE, KY 40232-9801  
Loan No.: 0000090242718, LAF, PURUGGAN

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE  
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STATE OF KENTUCKY

COUNTY OF JEFFERSON

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539 SOUTH 4TH AVENUE  
LOUISVILLE, KY 40232-9801

On this MARCH 2, 1998 before me, the undersigned, a Notary Public in said State, personally appeared Kathy M. Granger and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Second Vice President and respectively, on behalf of

PNC MORTGAGE CORP. OF AMERICA and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

*Sharon E. Morton*  
Notary Public

PREPARED BY:  
HEATHER S. BAXTER  
539 SOUTH 4TH AVENUE  
LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC ★  
Sharon E. Morton  
Kentucky State-at-Large  
My Commission expires April 24, 2000

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JANICE PURGGANAN  
MARIA V. PURGGANAN  
2012 SEPT 01  
MAY 11 11 11 AM

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