6810/0291 03 001 Page 1 15

1998-04-09 14:19:08

Prepared by & return to: CasBanc Mortgage, Inc. 1315 W. 22nd St., Suite 100 Oak Brook, JL 60521

Cook County Recorder

\$23.00

#6449 # CG *-98-010395

| ١, | 1315 W. 22nd St., Suite 100 | | |
|------------|--|--|----------|
| 862821 | Oak Brook, IL 60521 - DEPT-0 T\$0009 . \$6449 . C00 | DI RECORDING P TRAN 0930 01/06/98 09 P & CG *-98-01 OK COUNTY RECORDER | |
| 26.86 | ASSIGNMENT OF MORTGAGE FOR VALUE RECEIVED, the windersigned hereby grants, assigns and transfers to | | - |
| | and the rights, title and interest of the undersigned in and to a certain Note dated RR executed by ATRE F PLOSTICATION STORE NOTES and recorded in COCK Country on as Document No securing the following real estate, to wit: | NAME AND 12/29/97 10. 9783/205 | - - 7 |
| | COMMONLY KNOWN AS: 5338 N. SPAULDING AVERUE CHICAGO, ILLINOIS 60625 IN WITNESS WHEREOF, Assignor has caused its name to be signed to these presents by its Vice President this 2421 day of Navamber | | |
| Son Moody. | Vida Zinkus, Vice President This assignment is being re-recorded for the the date of the note and mortgage. COUNTY OF DUPAGE I, the undersigned, a Notary Public in and for the County and State aforesaid, DO H Zinkus, personally known to me to be the Vice President of CASBANC MORTGAGE. IN to be the same person whose name is subscribed to the foregoing instrument, apper person and severally acknowledge that as such Vice President, she signed and del pursuant to authority given by the Board of Directors of said corporation, as their free the free and voluntary act and deed of said corporation, for the uses and purposes the Given under my hand and official seal this Attal day of November 1297 | HEREBY CERTIFY that Vida IC., personally known to me eared before me this day in livered the said instrument e and voluntary act, and as | 98010395 |

Commission expires: 5/17/2001

Musinger

Diane M. Greisinger ALL COMMISSION SUBJECT May 17, 2001

BOX 333-CTI



LEGAL DESCRIPTION

LOT 40 AND SOUTH 10 FEET OF 41 IN BLOCK 7 IN NORTH PARK ADDITION TO CHICAGO A SUBDIVISION OF PARTS OF NORTH EAST 1/4 AND SOUTH EAST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-11--215-023-0000.

Proporty of Cook County Clark's Office

Property of Cook County Clerk's Office