

# UNOFFICIAL COPY

98281941

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724680 *L* FORM NO. 535

## RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

DEPT-01 RECORDING #23.50  
740013 TRAN 1994 04/09/98 02:57:00  
41743 + TB \*-98-28494 1  
COOK COUNTY RECORDER

CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

Above Space For Recorder's Use Only

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

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KNOW ALL MEN BY THESE PRESENTS, That the FOREST PARK NATIONAL BANK AND TRUST COMPANY 7348 W. MADISON ST., FOREST PARK, IL 60130, a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto MICHAEL J. ENRIGHT AND DIANE M. ENRIGHT, HIS WIFE 913 S. FERDINAND, FOREST PARK, IL 60130 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 13TH day of JANUARY, 1998 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 98047278 to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 7 IN BLOCK 8 IN THE SUBDIVISION OF BLOCK 4, THE NORTH 189.95 FEET OF THE EAST 197.10 FEET OF BLOCK 5, BLOCK 6, THE SOUTHWEST ONE-QUARTER OF BLOCK 7, BLOCKS 8 AND 15 AND BLOCK 81, EXCEPT THE WEST 50 FEET OF THE SOUTH 125 FEET THEREOF, ALL IN JOSEPH K. DUNLOP'S SUBDIVISION OF THE WEST ONE-HALF OF THE SOUTHWEST ONE-QUARTER AND THAT PART OF THE EAST ONE-THIRD OF THE EAST ONE-HALF OF THE SOUTHWEST ONE-QUARTER, LYING SOUTHWEST OF THE CENTER OF DES PLAINES AVENUE, IN SECTION 13, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining  
PERMANENT REAL ESTATE INDEX NUMBER(S): 15-13-408-043-0000  
ADDRESS OF PREMISES: 913 S. FERDINAND, FOREST PARK, IL 60130

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## RELEASE DEED By Corporation

FOREST PARK NATIONAL BANK & TRUST CO

348 W. MADISON ST.  
FOREST PARK, IL 60130

TO

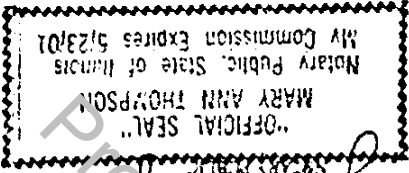
MICHAEL L. ENRIGHT  
AND  
DIANE M. ENRIGHT

ADDRESSES OF PROPRIETORS:

913 S. FERDINAND

FOREST PARK IL 60130

FOREST PARK NATIONAL BANK & TRUST CO.  
7348 W. MADISON STREET  
FOREST PARK, IL 60130



GIVEN under my hand and seal this 6th day of April 1998

IN TESTIMONY WHEREOF, the said FOREST PARK NATIONAL BANK AND TRUST COMPANY  
has caused these presents to be signed by its Secretary, and its corporate seal to be hereunto affixed, this 6th day of April 1998

By: *[Signature]*  
Attest: *[Signature]*  
Secretary

This instrument was prepared by MARY KIRBY  
(NAME AND ADDRESS)

I, MARY ANN THOMPSON, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SAUDRA HERMAN, PERSONAL BANKING OFFICER of the FOREST PARK NATIONAL BANK AND TRUST COMPANY, a corporation, and GAIL ALHERTON, personally known to me to be the CORPORATE Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ~~XXXXXX~~ and ~~CONFIDANTE~~ Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }  
COUNTY OF COOK }  
SS. }  
I, DEPT-01 RECORDING \$23.50  
130013 TRAN 1299 04/09/98 02:57:00  
41743 + TB \* -98-284941  
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