

Prepared By:

GLORIA DONOVAN
20510 WATERTOWN COURT
WAUKESHA, WISCONSIN 53186

and When Recorded Mail To

COMCOR MORTGAGE CORPORATION
20510 WATERTOWN COURT
WAUKESHA
WISCONSIN 53186

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 031196896

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

ST. PAUL FEDERAL BANK FOR SAVINGS
8700 WEST NORTH AVENUE
CHICAGO, ILLINOIS 60635

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 31, 1998
executed by DAVID ARNOLD AND
JANET DAVIS, HUSBAND AND WIFE

to COMCOR MORTGAGE CORPORATION

a corporation organized under the laws of
and whose principal place of business is
WAUKESHA, WISCONSIN 53186

THE STATE OF WISCONSIN
20510 WATERTOWN COURT

98284071

and recorded in Book/Volume No.
No. , COOK

County Records, State of ILLINOIS
(See Reverse for Legal Description)

page(s) , as Document described

hereinafter as follows:

Commonly known as 2329 NORTH JANSSEN AVENUE, CHICAGO, ILLINOIS 60614

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF WISCONSIN
COUNTY OF WAUKESHA

COMCOR MORTGAGE CORPORATION

On MARCH 31, 1998 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared NANCY GREENWAY

Nancy Greenway
By: NANCY GREENWAY
Its: MANAGER OF OPERATIONS

known to me to be the MANAGER OF OPERATIONS
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Witness:
OFFICIAL SEAL
DENISE M. ROGNSTAD
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 1-15-2002

Notary Public *Denise M. Rognstad*
Cook County,

My Commission Expires 1/15/02

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

SAS A DIV. OF INTERCOUNTY TITLE 515768818 THE U.A.T. 3011

DPS 049 Rev. 05/05/97

14-32-103-015 VOL. 492

md

Property of Cook County Clerk's Office

LOT 18 IN BLOCK 2 IN HIGH'S SUBDIVISION OF THE EAST 1/2 OF BLOCK 15 IN SHEPHERD'S ADDITION TO CHICAGO IN THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION