

CAUTION: Consult a lawyer before using or acting under this form. Neither the purchaser nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

1998-04-09 11:48:46  
Cook County Recorder 27.50

147 981165PT  
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

Duplicate Release

COOK COUNTY RECORDER  
JESSE WHITE  
ROLLING MEADOWS

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the Park National Bank and Trust of Chicago an association

of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Parts hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Sylvia Schuman, an unmarried woman

NAME AND ADDRESS

818 - 820 Berkshire Lane, Des Plaines, Illinois 60016

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Assgn of part, bearing date the 26 day of August, 19 92 and recorded in the Recorder's Office of Cook County, in the State of Illinois in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 92637126 & 92637129 to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Lots 39 and 40 in Cumberland Estates, being a Subdivision in the Northeast 1/4 of Section 7 and the West 1/2 of Section 8, Township 41 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 09-08-104-016 and 09-08-104-017  
Address(es) of premises: 818-820 Berkshire Lane, Des Plaines, Illinois, 60016

Witness \_\_\_\_\_ and \_\_\_\_\_ and seal \_\_\_\_\_, this 26th day of March, 19 98

[Signature] (SEAL)  
an n. trustee, Vice President  
[Signature] (SEAL)  
Michelle Bambula, Admin. Ast.

This instrument was prepared by M. Bambula  
Park National Bank and Trust of Chicago (ADDRESS)

27.50

STATE OF Illinois  
County of Cook } SS.

I, Karen Evans, a notary public  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Brian Mickey  
personally known to me to be the Vice President of the Park National Bank and  
Trust of Chicago, a corporation, and Michelle Bambula, personally  
known to me to be the Admin Ast Secretary of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
and severally acknowledged that as such Vice President and Admin Ast Secretary, they signed  
and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant  
to authority given by the Board of Directors of said corporation, as their free and voluntary  
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and Notary seal this 26th day of March, 19 98

Karen Evans  
NOTARY  
Commission Expires 1/27/2002

Mail To:  
Mark Mulroe  
121 S. Wilke #500  
Arlington Heights, IL  
60005



MAIL TO  
COL. EVANS

ADDRESS OF PROPERTY:

TO

RELEASE DEED  
By Corporation