

# UNOFFICIAL COPY

PREPARED BY:  
H.A. DAVIS

3030 FINLEY ROAD, SUITE 104  
DOWNERS GROVE, IL 60515

98285700

AND WHEN RECORDED MAIL TO  
PREFERRED MORTGAGE ASSOCIATES,  
LTD.

3030 FINLEY ROAD, SUITE 104  
DOWNERS GROVE, IL 60515

DEPT-01 RECORDING \$23.50  
T#0009 TRAN 2008 04/13/98 09:24:00  
#7429 RC \*-98-285700  
COOK COUNTY RECORDER

FIRST AMERICAN TITLE

CL/23885

Space Above this Line for Recorder's Use

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
LIBERTY FEDERAL BANK FOR SAVINGS  
ONE GRANT SQUARE, BENS DALE, IL 60521

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage date: 04/02/98  
executed by JOSEPH F. ASARO AND DIANE C. ASARO, HUSBAND AND WIFE

to PREFERRED MORTGAGE ASSOCIATES, LTD.

a corporation organized under laws of  
and whose principal place of business is  
3030 FINLEY ROAD, SUITE 104  
DOWNERS GROVE, IL 60515

THE STATE OF ILLINOIS

98285699

and recorded in Book/Volume No.  
COOK

page(s)

as Document No.

County Records, State of ILLINOIS

described hereinafter as follows: (SEE REVERSE SIDE FOR LEGAL DESCRIPTION)

Commonly known as:

6246 N. LEADER CHICAGO, IL 60646

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF COOK

On 04/02/98 before me, the undersigned a  
(Date of Execution)

Notary Public in and for said County and State,

personally appeared HOWARD A. DAVIS

known to me to be the PRESIDENT

and CAROL M. KOCHAN

known to me to be VICE-PRESIDENT

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledge said instrument to be the free and volun-  
deed of said corporation.

PREFERRED MORTGAGE ASSOCIATES, LTD.

Howard A. Davis

By: HOWARD A. DAVIS

ITS: PRESIDENT

Carol M. Kochan

BY: CAROL M. KOCHAN

ITS: VICE-PRESIDENT

Notary Public

Lisa Clare White

County DuPage

My Commission Expires:

4-16-00

OFFICIAL SEAL  
LISA CLARE WHITE  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 4-16-2000

WITNESS:

Paula Manso

nae gms

(This area for Official Notarial Seal)

98285700

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## RIDER - LEGAL DESCRIPTION

LOT 15 IN SUBDIVISION OF THE EASTERLY 3/4 OF THE NORTHEAST 1/2 OF LOT 16 IN SUBDIVISION OF BRONSON'S PART OF CALDWELL'S RESERVE IN TOWNSHIP 40 AND 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SUBDIVISION OF EAST 3/4 AFORESAID, RECORDED APRIL 17, 1941 AS DOCUMENT NUMBER 12661633, IN COOK COUNTY, ILLINOIS.

13-04-219-033

Property of Cook County Clerk's Office

98285700