Prepared by & return to: CasBanc Mortgage, Inc. 1315 W. 22nd St., Suite 100 Oak Brook, IL 60521



. DEPT-01 RECORDING

\$23,50

. T\$0009 TRAN 2015 04/13/98 12:29:00

#7743 # RC #-98-285985

COOK COUNTY RECORDER

98285985

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
all the rights, title and interest of the undersigned in and to a certain Note dated October 8th, 1997,
executed by GARY M. MC CRAY and PATRICIA J. MC CRAY, His Wife
in face amount \$179,000,00 secured by a Mortgage dated 10/8/97 and recorded in COOK County on 10-15-17 as Document No. 97764646
and recorded in COOKCounty on as Document No
Security the following real detaile, to with
LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF
COMMONLY KNOWN AS: 1530 ALIMA TERRACE LA GRANGE PARK, ILLINOIS 6052
IN WITNESS WHEREOF, Assignor has caused its name to be signed to these presents by its Vice President this 25th day of October , 1997
CASBANO MORTGAGE, INC.
BY: TOURCE
Vida Zinkus, Vice President
CASBANO MORTGAGE, livC. BY: Vida Zinkus, Vice President STATE OF ILLINOIS
COUNTY OF DUPAGE) 97-10287
COUNTY OF DUPAGE
I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CEPTY that Vida Zinkus, personally known to me to be the Vice President of CASBANC MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Vice President, she signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. Given under my hand and official seal this 25th day of October 1997.
Commission expires: 7-21-01
Notary Public Minberty Ann Sylvestor My condission EXPIRES July 21, 2001

Lawyers Title Insurance Corporation :

Property or Coot County Clert's Office

LEGAL DESCRIPTION

LOT 5 IN BLOCK 2 IN MARES AND WHITE'S AND COMPANY'S ADDITION TO LA GRANGE PARK, A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL 7-306-02

Proposition of Country Clark's Office MERIDIAN, IN COOK COUNTY, ILLINOIS.

15-27-306-017

Aroperty of Coot County Clerk's Office