GEORGE E. COLE® LEGAL FORMS UNOFFICIAL

No. 836 November 1994 6811/0207 30 001 Page 1 of 2 1998-04-09 14:26:30

Cook County Recorder

23,56

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESF PRESENTS, That

DAVENPORT CONST

Above Space for Recorder's Use Only of the County of _ for and in consideration of the payment of the indebtedness secured by the moctgage. mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ______ hereby REMISE, RFI EASE, CONVEY, and QUIT CLAIM unto Hannah Morrow (NAME and ADDRESS) heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever_ _ may have acquired in, through or by a certain mortgay bearing date the IT day of 114, 1996, and recorded in the Recorder's Office of Cook County, in the State of therein described as follows, situated in the County of Illinois, to wit: Lot 43 un Block I in Stodder's a sub of part of the Southeast 1406 the Northwest 1/4 of the Northeast 1/4 of Section 17, tourship 38 N. Range 14. East of the third principal movidian in Cook, County Ill. 20-17-211-006 5613 S. Carpenter

together with all the appurtenances and privileges thereunto belonging or appertaining.

| UNOFFICIAL COPY2950 | 02 |
|---|--------------------------------|
| ADDRESS OF PROPERTY: MAIL TO: SO 13 5 LA Chinal Harmonia GEORGÉ E. COLE LEGAL FORMS | RELEASE DEED |
| Permanent Real Estate Index Number(s): 20-17-211-086 Address(cs) of premises: 56/3 S Cuy pey tr (2000) Witness hand and seal, this 2 day of | 1. Wb2 1995. |
| This instrument was prepared by Marvin History (NAME) 2333 Tenny Son (ADDRESS) (ADDRESS) | (SEAL) (SEAL) 1d Put (00035 |
| STATE OF SS. COUNTY OF COOL } SS. | |
| a notary public in and for the said County, in the State aforesaid, DO HEREBY-CERTIFY that MANUAL OF THE COUNTY | he as such |
| act, for the uses and purposes therein set forth, Given under my hand and official seal this | <u>k</u> |