

UNOFFICIAL COPY

349814

98285339

Prepared By:

When Recorded Mail To:

WESTAMERICA MORTGAGE COMPANY  
1 S. 660 MIDWEST ROAD  
GAKBROOK TERRACE, IL. 60181  
ATTN: JOYCE GRUDZIEK

607979020 12 000 Page 1 of 2  
1998-04-13 10:04:48  
Cook County Recorder 13.36

Loan No. 0011987-50

COOK COUNTY  
RECORDER  
JESSE WHITE  
BRIDGEVIEW OFFICE

Commonly known as:

22 SOUTH STONINGTON DRIVE  
PALATINE, IL 60067



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to  
RESOURCE BANCSHARES MORTGAGE GROUP INC  
7909 PARKLANE ROAD, COLUMBIA, SC 29223  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
DAVE C. BROWN, DIVORCED AND NEVER SINCE REMARRIED

03/26/98 Executed by

to OLD TOWNE MORTGAGE, INC  
and whose address is 402 EAST STATE STREET, GENEVA, IL 60134  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No.  
COOK County Records, State of ILLINOIS on real estate legally described as follows:  
SEE LEGAL DESCRIPTION ATTACHED HEREWITH AND MADE A PART HEREOF.  
P.L.N. #02-24-105-059-1000

98285337

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 03/26/98

Witness: Jason M. Podlasek  
JASON M. PODLASEK, ASST. SECRETARY

Witness: J. David Hrobon  
J. DAVID HROBON, VICE PRESIDENT

STATE OF ILLINOIS COUNTY OF Frank )ss.

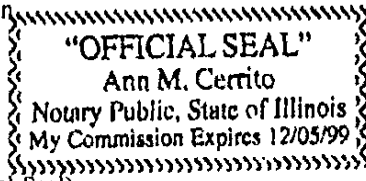
On 03/26/98 before me, the undersigned, a Notary Public in and for the said County and State,

personally appeared JASON M. PODLASEK & J. DAVID HROBON

to me personally known, who, being duly sworn by me, did say that he/she is the

ASST. SECRETARY AND VICE PRESIDENT of WestAmerica Mortgage Company,

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.



(Official Seal)

Ann Cerrito

Notary Public for the state of ILLINOIS  
My commission expires:

2P

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Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE  
111 N. WASHINGTON ST. CHICAGO, IL 60602  
TEL: (773) 399-3000 FAX: (773) 399-3001  
WWW.COOKCOUNTYCLERK.COM

PARCEL 1:

UNIT NUMBER 4-2 IN STONINGTON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART LOT 1 IN BAYBROOK PARK PUBLIC UTILITIES CONDOMINIUM DEVELOPMENT OF PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 27285339 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS AS CREATED BY DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS RECORDED NOVEMBER 9, 1972 AS DOCUMENT 27175026 AS AMENDED BY DOCUMENT 27058788 RECORDED APRIL 28, 1984 AND AS CREATED BY DEED FROM LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 1, 1984 AND KNOWN AS TRUST NUMBER 107623 TO JOHN J. SANTONE AND GAYLE SANTONE, HIS WIFE DATED OCTOBER 12, 1984 AND RECORDED OCTOBER 24, 1984 AS DOCUMENT 27307171. IN COOK COUNTY, ILLINOIS.

22 So. Stonington Dr.  
Palatine Ill 60067

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