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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0003028752769

3779/0067 86 002 Page 1 of 1998-04-13 11:28:21 Cook County Recorder 23.50

COOK COUNTY RECORDER JESSE WHITE BRIDGEVIEW OFFICE

Ticor Title

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Mortgage Services, Inc., for and in consideration of the payment of the indebiciness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged. does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto S. BARBARA YORK, SINGLE NEVER MARRIED, its/his/hers/their, heirs, 1.gal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, tingush or by a certain Mortgage, bearing the date of May 23, 1995, and Docket \$5232826 in the Recorder's Office of Cook County, on the premises recorded on May 24, 1995, in therein described as follows, situated in the County of Cook, State of Illinois, to wit:

THE SOUTHWESTERLY 40.90 FEET OF LOT 8 IN PARKWOOD II, UNIT ONE, (AS MEASURED AT RIGHT ANGLES TO THE SOUTHERLY LINE OF SAI') LOT), BEING A SUBDIVISION OF PARTS OF SECTION 17, 19, AND 20, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF ELGIN, COOK COUNTY, ILLINO'S, ACCORDING TO THE PLAT THEREOF **RECORDED MAY 30,\*** 

together with all the appurtenances and privileges thereunto belonging or apportuning. \*1979 AS DOCUMENT NUMBER 24979976, IN COOK COUNTY, ULIVOIS. TAX ID NUMBER 06201031330000

Address(es) of premises: 442 CAMPUS DRIVE, ELGIN, IL, 60120

Witness our hands and seals March 16, 1998.

Office Chase Mortgage Services, Inc. f/k/a Chase Manhattan Mortgage Corporation

Alice M. Miller Assistant Nice President

Attest: Carol Robertson

Assistant Secretary

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## UNOFFICIAL COPS285386 Page 2 of 2

State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Alice M. Miller and Carol Robertson, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Mortgage Services, Inc. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal March 16, 1998.

Gail Cox

LIFETIME COMMISSION

Prepared by: Tiffany Carrol! Chase Manhattan Mortgage Corp.

1500 Nth 19th Street P.O. Box 4025

Monroe, LA 71211-9981

Loan No: 0003028752769

County of: Cook Investor No: 466

11.00 Revised 6/97

MAIL TO:

S. BARBARA YORK 442 CAMPUS DRIVE

ELGIN, IL 60120

Coot County Clert's Office

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