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6835/0115 11 001 Page 1 of 3 1998-04-13 11:16:24

Cook County Recorder

25.50

Name: KENT ALLEN Loan #: 3360032074

Document Number: 95712077



Return and Prepared by: AMERUS BANK. Attn: STACY FISHER P.O. BOX 9362 DES MOINES, IOWA 50306-9362

Know all men by these presents that AmerUs Bank, formerly Midland Savings Bank FSB, formerly Midland Financial Savings and Loan Association (successor by merger to Security Savings and Loan Association of Marion, lowa) a corporation of Polk, State of Iowa for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-crain unto KENT ALLEN of COOK COUNTY, ILLINOIS all right, title, interest, claim or demand whatsoever heighe/they may have acquired in, through or by a certain Mortgage, bearing the date September 7, 1995, and recorded in the Recorder's Office of COOK COUNTY, ILLINOIS, on October 11, 1995 at Document 95712077, Pin 14283050471023 to the premises therein described, situated in COOK COUNTY, ILLINOIS, as follows, to wit:

Property Address: 619 W DRUMMOND UNIT 38 W, CHICAGO, IL 60614

Legal Description: SEE ATTACHED DATE CLOSED: October 27, 1998

{SEAL}

WITNESS my hand and seal on April 3, 1998

AmerUs Bank, formerly Midland Savings Bank, FSB

JENIPER E. CAMPIDILLI, VICE PRES

MATTHEW J. MORROW, VICE PRESIDENT

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

1st AMERICAN TITLE order # 36/16/1/35.

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STATE OF IOWA) COUNTY of POLK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Jenifer E. Campidilli and Matthew J. Morrow personally known to me to be the same persons whose names are subscribed in the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary and for the uses and purposes there set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal on April 3, 1998.

SHIRLEY L BOONE

SHIRLEY LA BOONE

S. Not.

PARCEL 1. UNIT 3BW IN THE DRUMMOND SQUARE CONDOMINIUM AS DELINEATED ON A SURVEY OF MUTE TOTTOWING DESCRIBED REAL ESTATE:

LOTS 8 AND 9 IN SUBDIVISION OF LOT 9 IN COUNTY CLERR'S DIVISION OF OUTLOT "D" IN WRIGHTWOOD SUBDIVISION, OF THE SOUTH WEST QUARTER (1/4) OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE CHIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "P" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89194212 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P3 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFOREST D RECORDED AS DOCUMENT 89194212.

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