

UNOFFICIAL COPY

Tyrone Nelson
3633 Deer Park Drive
Alsip Ill 60658



[Space Above this Line for Recording Data]

RELEASE DEED

Loan No. 951110205

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"

KNOW ALL MEN BY THESE PRESENTS, That MidAmerica Federal Savings Bank*, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto TYRONE NELSON, DIVORCED AND NOT SINCE REMARRIED

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number 95816492 and Assignment of Mortgage, recorded in the Records Office of COOK County, in the State of Illinois, as Document Number 95816493 to the premises therein described situated in the County of COOK State of Illinois, as follows to-wit:

UNIT 3633 IN DEER PARK II CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE; CERTAIN LOTS IN DEER PARK SECTION 26, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER AS DOCUMENT 04,045,704 AS MAY BE AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property Street Address: 3633 DEER PARK DR., ALSIP, IL 60658

PIN: 24-26-311-013-1041

IN WITNESS WHEREOF, The said MidAmerica Federal Savings Bank* has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Kurt Vice President, and attested by its Assistant Secretary, this 30 day of MARCH A.D. 19 98 .

MidAmerica Federal Savings Bank*

(Seal)

BY: _____

Kurt Vice President

ATTEST: _____

Uma Assistant Secretary

* Formerly Known as MidAmerica Federal Savings and Loan Association

S/S 2234

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STATE OF ILLINOIS
COUNTY OF DUPAGE

)
) SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, **DO HEREBY CERTIFY THAT:** the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the MidAmerica Federal Savings Bank* and **THAT THEY** appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

(cell) 316-9844

MY COMMISSION EXPIRES: 01/11/99

OFFICIAL SEAL
LORRAINE MEINGASNER
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 1/11/99

Lorraine Meingasner
Notary Public

Mail To:
MidAmerica Federal Savings Bank
LOAN SERVICING DEPARTMENT
1823 Centre Point Circle
PO Box 3142
Naperville IL 60566-7142

This instrument was prepared by:
Kenneth Koranda, President
MidAmerica Federal Savings Bank
1823 Centre Point Circle
PO Box 3142
Naperville, Illinois 60566-7142