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RECORDING REQUESTED BY:  
American Savings Bank, F.A.

683/0148 89 001 Page 1 of 3  
1998-04-13 14:23:30  
Cook County Recorder 47.50



AND WHEN RECORDED MAIL TO:  
American Savings Bank, F.A.  
400 E. Main Street, Dept. 4073  
Stockton, California 95290-4073  
Attn: Sherri Baumann

Loan Number 9119530724

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

For value received, AMERICAN SAVINGS AND LOAN ASSOCIATION, a California corporation, formerly known as State Savings and Loan Association, (herein "First Assignor"), by the Federal Deposit Insurance Corporation, a corporate instrumentality and agency of the United States, acting not in its corporate capacity but in its capacity as Successor Receiver for said First Assignor, hereby assigns, transfers and conveys, WITHOUT RECOURSE OR WARRANTY, unto AMERICAN SAVINGS, A FEDERAL SAVINGS AND LOAN ASSOCIATION, all of its right, title and interest in and to that certain mortgage or deed of trust, and the indebtedness secured thereby, executed by: WALTER M. LEPLEY, A BACHELOR in favor of FCA MORTGAGE CORPORATION (Mortgagee/Beneficiary), dated MAY 3, 1984, recorded in the office of the Recorder of COOK County in the State of ILLINOIS, in Book/Reel Number, Page Number, as Instrument/ Document Number 3368908, recorded on

May 4, 1984

AND CONCURRENTLY HEREWITH

3

Said AMERICAN SAVINGS, A FEDERAL SAVINGS AND LOAN ASSOCIATION (herein "Second Assignor"), by the Federal Deposit Insurance Corporation, a corporate instrumentality and agency of the United States, acting not in its corporate capacity but in its capacity as Successor Receiver for said Second Assignor, hereby assigns, transfers and conveys, WITHOUT RECOURSE OR WARRANTY, unto AMERICAN SAVINGS BANK, F.A., all of its right, title and interest in and to the above described mortgage or deed of trust, and the indebtedness secured thereby.

IN WITNESS WHEREOF, this instrument has been duly executed and delivered on behalf of the above-described First Assignor and Second Assignor on this day March 12, 1998.

First Assignor  
AMERICAN SAVINGS AND LOAN ASSOCIATION, a California Corporation

Second Assignor  
AMERICAN SAVINGS A FEDERAL SAVINGS AND LOAN ASSOCIATION

By: Federal Deposit Insurance Corporation, in its capacity as Successor Receiver

By: Federal Deposit Insurance Corporation, in its capacity as Successor Receiver

FEDERAL DEPOSIT INSURANCE CORPORATION  
(Name of principal signed by Attorney-in-Fact)

FEDERAL DEPOSIT INSURANCE CORPORATION  
(Name of principal signed by Attorney-in-Fact)

By: Scott C. Turner  
(Signature)  
SCOTT C. TURNER  
(Print Name)  
Its Attorney-in-Fact

By: Scott C. Turner  
(Signature)  
SCOTT C. TURNER  
(Print Name)  
Its Attorney-in-Fact

POWER OF ATTORNEY ATTACHED HEREWITH Recorded 7-9-97 # 97493156

PROFESSIONAL NATIONAL TITLE NETWORK, INC.

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Property of Cook County Clerk's Office

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ACKNOWLEDGEMENTS

STATE OF CALIFORNIA )  
 )  
COUNTY OF SAN JOAQUIN )

On March 12, 1998, before me, Francisco T. Baltazar, a Notary Public in and for the State of California, personally appeared SCOTT C. TURNER, (Printed Name of Person Executing Instrument) personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity as attorney-in-fact for the Federal Deposit Insurance Corporation, acting as successor receiver of **AMERICAN SAVINGS AND LOAN ASSOCIATION**, and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

[SEAL]

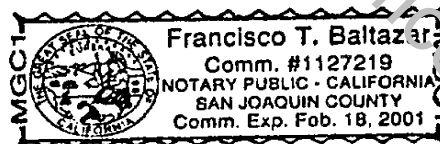


STATE OF CALIFORNIA )  
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WITNESS my hand and official seal.

[SEAL]



AS-0471 (Revised 11/23/92)

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Mail to

Richard Chelminski Esq  
8303W Higgins # 300  
Chgo, Ill. 60631

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The land referred to in this commitment is described as follows:

ITEM 1: UNIT 267 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AN A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 8TH DAY OF MARCH, 1978 AS DOCUMENT NUMBER 3003245. ITEM 2: AN UNDIVIDED 1.4144% INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: THE WEST 611.00 FEET OF THE WEST 691.00 FEET OF THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: - BEGINNING AT THE NORTHEAST CORNER OF THE WEST 1/2 OF SAID SOUTHWEST 1/4; RUNNING THENCE WEST ALONG THE NORTH LINE OF SAID SOUTHWEST 1/4 TO THE NORTHWEST CORNER OF SAID SOUTHWEST 1/4; THENCE SOUTH ALONG THE WEST LINE OF SAID SOUTHWEST 1/4 40 RODS; THENCE EAST ON A LINE PARALLEL WITH SAID NORTH LINE TO THE EAST LINE OF THE WEST 1/2 OF SAID SOUTHWEST 1/4; THENCE NORTH TO THE POINT OF BEGINNING, (EXCEPTING FROM SAID TRACT THE NORTH 270.68 FEET, AS MEASURED ALONG THE EAST LINE THEREOF, AND EXCEPTING ALSO THE SOUTH 274.00 FEET THEREOF).

Permanent Index No.: 12-11-310-074-1043

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