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JLH-955489-0

## ILLINOIS RELEASE

This instrument prepared by: Steven G. Gallaher, Counsel Principal Residential Mortgage, Inc. Desemoines, 1A 50392-0665

RECORDER'S STAMP

Cook County Recorder

That PRINCIPAL MUTUAL LIFE INSURANCE COMPANY, an Iowa Corporation, (formerly known as Bankers Life Company), the present owner of the mortgage herein described, does hereby acknowledge that a certain mortgage bearing date of APRILL9, 1993, made and executed by FRANK J. DRABES, JR. AND CYNTHIA DRABES, HIS WIFE, AS JOINT TENANTS to SC FUNDING CORPORATION upon the following real property situated in the county of DUPAGE, State of Illinois, to wit:

LOT 16 IN BLOCK 12 IN THE STATE VILLAGE UNIT NUMBER 5, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/40F SECTION 23 AND PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 20, 1944 AS DOCUMENT 465411, IN DUPAGE COUNTY, ILLINOIS.

and recorded in the Recorder's Office of DUPAGE County, State of Illinois, as Book Page, Document No. R93-074449 is redeemed, paid off, satisfied and discharged in full.

Dated March 11, 1998.

Permanent Index No. 09-23-311-029

PRINCIPAL MUTUAL LIFE INSURANCE COMPANY

(formerly known as Bankers Life Company)

S. K. Olson, Second Vice Pres. & Sec., Loan Admin.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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## UNOFFICIAL COPY

Property of County Clerk's Office

## UNOFFICIAL COP\$\$286671 Fage 2 of 2

STATE OF IOWA ) ss County of Polk )

1980年1960年

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT S. K. Olson, personally known to me to be the same person whose name is subscribed in the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her own free and voluntary act of said corporation and as his/her own free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal March 11, 1998.

Notary Public

My commission expires



WHEN RECORDED MAIL TO: Principal Residential Mortgage, Inc. ATTN: Release H-9 711 High St Des Moines, IA 50392-0665