

FOR THE PROTECTION OF THE
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR THE
REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED.
0661273110
KNOW ALL MEN BY THESE PRESENTS,

that CENTENNIAL MORTGAGE COMPANY A DIVISION OF SUPERIOR BANK
135 Chestnut Ridge Road
Montvale, NJ 07645

of the County of BERGEN and State of NEW JERSEY for and in consideration of one dollar, and for
other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby
REMISE, RELEASE, CONVEY and QUITCLAIM:

Hannah Morrow

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may
have it may acquired in, through, or by a certain MORTGAGE, bearing date the
August 5, 1996 and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book
of records on page as Document No. CG-56-62521 to the premises therein described, situated in the
County of Cook State of Illinois, as follows, to wit:

SEE ATTACHED

together with all the appurtenances and privileges thereunto belonging or appertaining.

PERMANENT REAL ESTATE INDEX NUMBER (S) 29-17-211-006

ADDRESS(ES) OF PREMISES: 3613 S. Carpenter St., Chicago, IL 60621

WITNESS my hand and seal this 27 day of February, 1998

STATE OF NEW JERSEY, JSS.
COUNTY OF BERGEN

CENTENNIAL MORTGAGE COMPANY
A DIVISION OF SUPERIOR BANK

Derrick A. Bass
Derrick A. Bass Assistant Vice President

I, *Carolynne M. Brain* a notary public in and for the said County, in the State aforesaid, DO
HEREBY CERTIFY that *Derrick A. Bass* personally known to me to be the same person whose name is
subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he
signed, sealed and delivered the said instrument as the free and voluntary act, for the uses and purposes
therein set forth.

Given under my hand and official seal, this 27 day of February, 1998.

Carolynne M. Brain NOTARY PUBLIC

CAROLYNNE M. BRAIN
Notary Public of New Jersey
My Commission Expires June 19, 2001

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SCHEDULE 'A'

LOT 43 IN BLOCK 1 IN STODDARD'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
TAX I.D.NO.20-17-211-006

PROPERTY ADDRESS 5613 SOUTH CARPENTER, CHICAGO, IL 60621

Murray, Harri # 0161275110

Property of Cook County Clerk's Office

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