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6833/0127 30 001 Fage 1 of 3 1998-04-13 12±37±35

Cook County Recorder

5.00

Box 7)

trypiced Ry:

When Recorded Mail To:
LaSalle Home Mortgage
Corporation
1350 E. Touhy Ave., Suite 160W
Des Plaines, 11, 60018

AP# KRIEZE, 15823242

LN# 5820242

----- Space above this line for recorder's use --

CURPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to ILLINOIS HOUSING DEVELOPMENT AUTHORITY

all the rights, title and interest of undersigned in and to that cariely Real Estate mortgage dated. March. 26, 1998..., executed by

Lawrence Kriezelman and Adelynne Kriezelman, Husband and Wife

98286787

to LaSalle Bank, F.S.B.

, and whose address is

4242 N. Harlem, Norridge, IL. 60634 recorded on

page(a) , as Document No.

, and recorded in Book/Volume No.

Cook

County Records. State of 1111 nots

on real estate legally described as follows:

SEE ATTACHED LEGAL DESCRIPTION

FD 11945

10-21-119-110-1031

5500 Lincoln Ave., Unit 211, Morton Grove, IL 60053

MW1149 12/95

IHDA ASSIGNMENT OF MORTGAGE

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AP# KRIEZE, L5823242

LN# 5823242

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Mortgage.

DATED: March 26, 1998

	LaSalle Bank, F.S.B.	a	
	Muite	ito I	
90	A		
anatour	Assistant Vice President		
Witness:			
Witness:	0/		
	TC		
STATE OF ILLINOIS	045	Cook	County se:
On March 26, 1998 and State, personally appeared	before me, the undersioner), a No Nina Rocus and Arina Pi	otary Public in and fo	r the said County
to me personally known, Assistant Vice President	who, being duly sworn by me, d'd s and Loan Servicing Officer		is/are the
instrument is the corporate seal of said corporation pursuant to	in which executed the within instruction and corporation; that said instruming by laws or a resolution of its bethe free set and deed of said company.	nent was signed and Board of Practors	sealed on Denair
			C.
(Official Seal)	Notary Name: Notary Public for this state My commission expires:	of Minols	CO
	<u></u>	~	
"OFFICIAL SEAL DAWN M. KURYLOW Notary Public, State of Illia	ICZ		

PAGE 2 OF 2

My Commission Expires 9/9/01

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LEGAL DESCRIPTION RIDER

UNIT NUMBER 211"E" IN THE LOTUS CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HERBINAFTER REFERRED TO AS 'PARCEL'): THAT PART OF LOT 1 IN THE SUBDIVISION OF LOTS 1, 5 AND 6 TH OWNER'S SUBDIVISION OF THE WEST 1/2 OF SECTION TOWNSHIP 41 NORTH, RANCE 11 EAST OF THE THIRD PRINCIPAL 31/ MER. DIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH WEST CORNER OF SAID LOT, BEING ON THE CENTER LINE OF LINCOLN AVENUE, THENCE NORTH ALONG THE WEST LINE OF SAID LOF, 421 10 FEET; THENCE EAST PARALLEL WITH THE NORTH LINE OF SAID 101 TO A POINT ON THE ZAST LINE OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 21 AFORESAID: THENCE SOUTH ALTHO SAID EAST LINE TO THE SOUTH LINE OF SAID LOU: Thence south west along said south line to place of beginning, IN COOK COUNTY, ILLUMOIS, WHICH EURVRY IS ATTACHED AS EXHIBIT 'a' to declaration (= condominium made by American National Bank and truct company of chicago, as trustee under trust agreement DATED CUTCHER 13, 1977 AND CHOWN AS TRUST NUMBER 41396 RECORDED IN THE OFFICE OF THE RECORDED OF COOK COUNTY, ILLINDIS AS DOCUMENT Number 24191104, together kuin an undivided 1.2542 Percent INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED Clert's Orgina AND SET FORTH IN SAID DECLARATION AND SURVEY) AND IN COOK COUNTY. ILLINOIS.