

Loan #: 98W74-408
Prepared By:

ComCor Mortgage Corporation
20510 Watertown Court
Waukesha, WI 53186

And When Recorded Mail To:

ComCor Mortgage Corporation
20510 Watertown Court
Waukesha, WI 53186

77175582292

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

98W74-408

LOAN NO.

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

FLEET MORTGAGE CORP.

FLORENCE, SC

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 04-02-98 executed by SCOTT M. OHLRICH AND ROBERTA G. OHLRICH, HUSBAND AND WIFE

to COMCOR MORTGAGE CORPORATION

a corporation organized under the laws of the State of Illinois

and whose principal place of business is 20510 WATERTOWN COURT; WAUKESHA, WI 53186

and recorded as Document No. _____, by the _____ County Recorder of Deeds, State of _____ described hereinafter as follows: COOK

See legal Description on Reverse Side

98286911

P. I. N. : 02-21-407-049-0000

Commonly known as: 634 SOUTH MIDDLETON STREET
PALATINE, IL 60067

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Wisconsin
COUNTY OF Waukesha

COMCOR MORTGAGE CORPORATION

On 04-02-98 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Richard L. Oates & Patricia A. Franzen known to me to be the President & Secretary/Treas. of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Richard L. Oates
By: Richard L. Oates
Its: President

Patricia A. Franzen
By: Patricia A. Franzen
Secretary/Treasurer

Notary Public *Katherine A. Will*
Katherine A. Will Waukesha County,
My Commission Expires: October 1, 2000



BOX 333-CT1

LOT 49 IN BLOCK 3 IN HUNTING RIDGE UNIT NO. 1, BEING A SUBDIVISION IN SECTIONS 21 AND 28, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, ON JANUARY 12, 1968 AS DOCUMENT 20377710 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office