

Loan No. 6175265

When recorded mail to:

~~COOK COUNTY CLERK'S OFFICE  
1150 N. NORTHBRIDGE  
NORTHBRIDGE, IL 60062~~

R231 J.M.D.

RELEASE OF MORTGAGE

FIRST TRUST NATIONAL ASSOCIATION, AS TRUSTEE, BY BANK UNITED ITS ATTORNEY IN FACT in consideration of having received full payment of all sums secured to be paid by the mortgage dated May 21, 1993, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as document 93402191, releases, conveys and quit claims unto MICHAEL J. O'GARA AND SUSAN O'GARA, HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

PIN # 04-09-304-017-0000

IN WITNESS WHEREOF, said FIRST TRUST NATIONAL ASSOCIATION, AS TRUSTEE, BY BANK UNITED ITS ATTORNEY IN FACT has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, March 11, 1998.



FIRST TRUST NATIONAL ASSOCIATION, AS TRUSTEE, BY BANK UNITED ITS ATTORNEY IN FACT

BY: M.S. Farley  
M.S. Farley  
Assistant Vice President

copy to Prep Address -> Michael O'Gara  
2521 Maple Ave.  
Northbrook, IL 60062

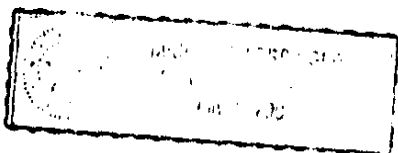
BOX 388-CT1

STATE OF TEXAS

COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT M.S. Farley, Assistant Vice President of FIRST TRUST NATIONAL ASSOCIATION, AS TRUSTEE, BY BANK UNITED ITS ATTORNEY IN FACT personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Assistant Vice President, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, March 11, 1998.



*[Handwritten Signature]*  
Notary Public in and for  
the State of Texas

This document was prepared by:  
ACCUTRAN SERVICES, INC.  
14405 WALTERS RD, SUITE 100  
HOUSTON, TEXAS 77084



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 007706384 SK  
STREET ADDRESS: 2521 MAPLE AVENUE  
CITY: NORTHBROOK COUNTY: COOK  
TAX NUMBER: 04-09-304-017-0000

LEGAL DESCRIPTION:

LOT 6 IN BRANDT'S SUBDIVISION, A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JULY 8, 1964 AS DOCUMENT 2159335 ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office