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AMENDED NOTICE AND CLAIM FOR MECHANICS' LIEN

STATE OF ILLINOIS)
COUNTY OF COOK) SS.

IN THE OFFICE OF THE RECORDER
OF DEEDS OF COOK COUNTY

U. S. FILTER DISTRIBUTION GROUP,
Claimant

vs.

R. W. MICHAELS, INC., COLE
TAYLOR BANK TRUSTEE UNDER TRUST
#31456 AS SUCCESSOR TO TRUSTEE HARRIS
TRUST & SAVINGS BANK, TRUST UNDER
TRUST #31456, JOHN K. AND
PHYLLIS F. RICH, THE AMERICAN OIL CO. OF
INDIANA, UNKNOWN OWNERS and
UNKNOWN LIEN CLAIMANTS.

COOK COUNTY
RECORDER
JESSE WHITE
SKOKIE OFFICE

"NOTICE TO OWNER"

Do not pay the contractor for this work or material unless you have received from the Contractor a waiver of lien by, or other satisfactory evidence of payment to, the Subcontractor or Materialman."

NOTICE & CLAIM FOR LIEN
IN AMOUNT OF
\$10,065.85

The claimant, U. S. FILTER DISTRIBUTION GROUP of 220 S. Westgate Drive, Carol Stream, IL 60188, being an underground utility piping supplier for the construction project on the real

This document prepared by
EMALFARB, SWAN & BAIN
660 LaSalle Place
Highland Park, IL 60035
847-432-6900



Permanent Index No.

24-01-403-011-0000
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estate described below, hereby files a Notice and Claim for Lien against R. W. MICHAELS, INC., being the General Contractor (hereinafter referred to as "Original Contractor") for said construction project doing business at 3011 East End Ave., COLE Taylor Bank Trustee Under Trust #31456 As Successor To Trustee Harris Trust & Savings Bank, Trust Under Trust #31456 AND JOHN K. RICH located at 850 West Jackson Blvd., Chicago, Illinois 60607 and PHYLLIS F. RICH, His Wife (hereinafter referred to as "Owners") and THE AMERICAN OIL CO. OF INDIANA, (hereinafter referred to as "AMOCO") is Lessee an agent of the owners, located at 2530 Indianapolis Blvd., Whiting, IN 46394, for the construction project being constructed on the real estate commonly known as "Amoco and McDonald's", 95th & Rockwell, Evergreen Park, in the County of Cook, State of Illinois.

That, on October 23, 1997 said AMOCO. was Agent for the Owners as well as Lessee of record of the following described land in the County of Cook, State of Illinois, to wit:

SEE ATTACHED EXHIBIT "A"

and R. W. MICHAELS, INC. was authorized and knowingly permitted by the Owners through their lessee and agent, AMOCO to construct the improvement thereof.

That on June 17, 1997, said R. W. MICHAELS, INC. made an oral contract with Claimant, U. S. FILTER DISTRIBUTION GROUP, to provide underground utility piping, for and in said improvement, and that, on August 7, 1997, the claimant completed thereunder all required to be done by said oral contract.

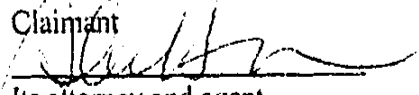
That the Claimant alleges upon information and belief that a sworn statement has been submitted to the Owner, or its agent, by R. W. MICHAELS, INC., being the above described Original Contractor, and that said sworn statement is in writing and contains the names of persons furnishing materials and labor for and in said improvement, and that the Claimant's name and correct amount due Claimant for the work described above has been included in this sworn statement.

That said Contractor, R. W. MICHAELS, INC., is entitled to no credits on account, leaving due, unpaid and owing to the Claimant, after allowing all lawful credits, the sum of \$10,065.85, for which with interest, the Claimant claims a lien on said land and improvements, and on the monies or other considerations due or to become due from the Owner under said contract against said Original Contractor and Owner.

U. S. FILTER DISTRIBUTION GROUP,

Claimant

By:


Its attorney and agent

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STATE OF ILLINOIS)
) SS.
COUNTY OF LAKE)

VERIFICATION

The Affiant, Alan H. Nelson, being first duly sworn on oath, deposes and says that he is the duly authorized agent of the Claimant; that he has read the foregoing Notice and Claim for Lien, knows the contents thereof, and states that all the statements therein contained are true, to the best of his information and belief.

Alan H. Nelson

Subscribed and Sworn to
before me this 8th day
of April, 1998.

Suzanne Doering

Notary Public

OFFICIAL SEAL
SUZANNE DOERING
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. SEPT. 23, 2001

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12/18/97 FRI 11:28 FAX 1 312 630 3428

CHICAGO TITLE INSURANCE

98286018

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CHICAGO TITLE INSURANCE COMPANY

400 S. JEFFERSON, CHICAGO, IL 60607

TRACT INDEX SEARCH

Order No.: 1401 S9488296 SP

Additional Tax Numbers:

Legal Description:

PARCEL 1:

THE WEST 200.0 FEET OF THE EAST 233.0 FEET OF THE SOUTH 260.00 FEET OF LOT 10, THE EAST LINE OF LOT 10 BEING THE EAST LINE OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE SOUTH LINE OF LOT 10 BEING THE SOUTH LINE OF SAID SECTION, ALL IN CHAMBERS AND KELLOGG'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PART THEREOF TAKEN FOR HIGHWAY ON 95TH STREET IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE WEST 220.0 FEET OF THE EAST 453.0 FEET, OF THE SOUTH 260.00 FEET OF LOT 10, THE EAST LINE OF LOT 10 BEING THE EAST LINE OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE SOUTH LINE OF LOT 10, BEING THE SOUTH LINE OF SAID SECTION, ALL IN CHAMBERS AND KELLOGG'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PART THEREOF TAKEN FOR HIGHWAY ON 35TH STREET, IN COOK COUNTY, ILLINOIS.

EXHIBIT "A"

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