

# UNOFFICIAL COPY

98286072

Loan #707722/O'Brien-12/17/97  
WHEN RECORDED, MAIL TO:  
Chicago Title & Trust Co.  
171 N. Clark  
Chicago, IL 60601

DEPT-01 RECORDING \$23.50  
170013 TRAN 1311 04/13/98 09:00:00  
1758 TB #-98-286072  
COOK COUNTY RECORDER

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT MELLON MORTGAGE COMPANY, DOES HEREBY CERTIFY that a certain Mortgage dated 12/13/93, made by Richard J. O'Brien and Kristine O'Brien, h/w, to Windsor Mortgage, Inc., and recorded as document No. 94-005216 in Book at Page in the office of the Records of Deeds of COOK County, in the State of Illinois, is with the notes accompanying its, fully paid, satisfied, released and discharged.

See Attached Legal Description

Commonly known as: 1155 W. Armitage Ave. #310/Chicago, IL 60614

PIN: PIN# 14-32-400-089-0000  
(Corporate Seal)

MELLON MORTGAGE COMPANY

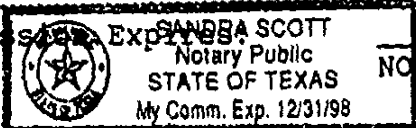
STATE OF TEXAS  
COUNTY OF HARRIS

BY: Carolyn Frazier  
CAROLYN FRAZIER  
VICE PRESIDENT

98286072

The foregoing instrument was acknowledged before me this 17th day of JANUARY, 1998 by Carolyn Frazier, Vice President of MELLON MORTGAGE COMPANY, a Colorado Corporation, on behalf of the corporation.

Given under my hand and official seal this 17TH DAY OF JANUARY, 1998.

My Comm. Expires 12/31/98  
  
SANDRA SCOTT  
Notary Public  
STATE OF TEXAS  
My Comm. Exp. 12/31/98

Sandra Scott  
NOTARY PUBLIC: SANDRA SCOTT

Mellon Mortgage Company  
3100 Travis St., Houston, Tx 77006

Prepared by: Anasa Blackman  
Payoff Department

S.Y.  
P.2  
K.  
M.Y.  
1/17/98

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STREET ADDRESS: 115E WEST ARMITAGE AVENUE UNIT 207  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 14-32-400-089-0000

## LEGAL DESCRIPTION:

UNIT NUMBER 207 IN 1155 ARMITAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 12 THRU 19, BOTH INCLUSIVE, IN HAPGOODS SUBDIVISION OF LOT 1 AND PART OF LOT 2 OF BLOCK 9 OF SHEFFIELDS ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 03028009 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

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