

# UNOFFICIAL COPY

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FORM NO. 210  
McCloskey Prtg.  
800-752-2044

6835/0060 11 001 Page 1 of 2  
1998-04-13 09:59:00  
Cook County Recorder 23.50

## RELEASE DEED (ILLINOIS)

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, THAT THE FIRST COMMERCIAL BANK

of the County of COOK and State of ILLINOIS, for and in consideration of one dollar, and for

other good and valuable considerations, the receipt whereof is hereby acknowledged, do es \_\_\_\_\_ hereby remise, release,

convey and quit-claim unto CHICAGO TITLE AND TRUST COMPANY, AN ILLINOIS CORPORATION, NOT

(NAME AND ADDRESS)  
PERSONALLY BUT AS TRUSTEE UNDER THE PROVISIONS OF A DEED OR DEEDS IN TRUST DULY

RECORDED AND DELIVERED TO SAID COMPANY IN PURSUANCE OF A TRUST AGREEMENT DATED JULY 26, \*

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever \_\_\_\_\_ may have acquired in,

through, or by a certain RENIS, bearing date the 19th day of JANUARY, 1993, and recorded in

the Recorder's Office of COOK County, in the State of ILLINOIS in Book ---- of

---- page ----, as Document Number 93066080 to the premises therein described, situated in

the County of COOK, State of ILLINOIS, as follows, to wit:

LOT 2 IN JOSEPH KANTA'S SUBDIVISION OF LOT 2 IN CUMMINGS AND COMPANY'S SUBDIVISION OF BLOCKS 1 AND 2 IN THE SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 30 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

\*1990 AND KNOWN AS TRUST NUMBER 1095799

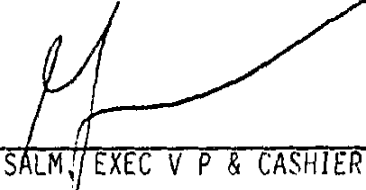
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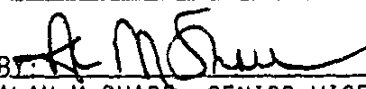
together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 16-29-201-002

Address(es) of premises: 5919 WEST CERMAK, CICERO, ILLINOIS 60650

WITNESS our hand s and seal this 3RD day of MARCH, 1998.

ATTEST:  
  
GREGORY D SALM, EXEC V P & CASHIER

THE FIRST COMMERCIAL BANK (SEAL)  
BY:  (SEAL)  
ALAN M SHARE, SENIOR VICE PRES & TRUST OFFICER

UNOFFICIAL COPY

RELEASE DEED

TO

ADDRESS OF PROPERTY:

5919 WEST CERMAK

CICERO, ILLINOIS 60650

MAIL TO:

THE FIRST COMMERCIAL BANK

6945 N. CLARK STREET

CHICAGO, ILLINOIS 60626

Property of Cook County Office

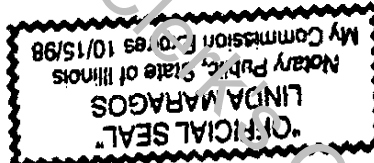
6945 NORTH CLARK STREET, CHICAGO, ILLINOIS 60626

(ADDRESS)

(NAME)

This instrument was prepared by LUCY S. HOLT for THE FIRST COMMERCIAL BANK

Commission expires 10-15-98



*Linda Maragos*  
NOTARY PUBLIC

GIVEN under my hand and official seal this 3RD day of MARCH 19 98

and purposes therein set forth.

They signed, sealed and delivered the said instrument as their free and voluntary act, for the uses

are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they

VICE PRES & CASHIER OF SAID BANK personally known to me to be the same person as whose name

PRESIDENT & TRUST OFFICER OF THE FIRST COMMERCIAL BANK and GREGORY D. SALM, EXEC

and for the said County, in the State aforesaid, DO HEREBY CERTIFY that ALAN M. SHARE, SENIOR VICE

1, THE UNDERSIGNED, a notary public in

STATE OF ILLINOIS }  
COUNTY OF COOK }  
SS