UNOFFICIAL COPY

RECORDING REQUESTED BY/
PREPARED BY/AFTER RECORDING
RETURN TO:

SMI/Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263

Pool 220799

Loan Number: 112(25)
GE Loan Number: 1545P250

98287682

1900 Link to be for an

465 9709

04

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That NORWEST MORTGAGE, INC. ('A.ssignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by KEVIN M. COLLINS AND CHRISTINE T. COLLINS ('Borrower(s)') secured by a Mortgage of even aste therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the ipt(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 933 4034

Property Address: 5311 MAGNOLIA STREET

CHICAGO IL 60640

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto G.E. CAPITAL MORTGAGE SERVICES, INC. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

LOT 29 AND THE NORTH 12 1/2 FEET OF LOT 28 IN BLOCK 9 IN COCHRAN'S THIRD ADDITION TO EDGEWATER IN THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION & TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: TAX NUMBER: 14-08-121-012

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Effective the 1st day of February A.D. 1995 and Executed this the 5th day of February A.D. 1998.

NORWEST MORTGAGE, INC.

SHERRY DOZA

VICE PRESIDENT

Attest:

CINDY COLLINS

ASSISTANT SECRETARY

SYR

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THE STATE OF TEXAS COUNTY OF HARRIS

On this the 5th day of February A.D. 1998, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of NORWEST MORTGAGE, INC., and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above

written.

LINDA SHANNON
Notary Public,
STATE OF TEXAS
My Comm. Exp. 10-16-99

Assignee's Address:
625 MARYVILLE CENTER DRIVE
ST. LOUIS, MISSOURI 63141

LINDA SHANNON

MY COMMISSION EXPIRES 10/16/99

Assignor's Address:
3601 MINNESOTA DRIVE, SUITE 200
BLOOMINGTON, MN 55435