

UNOFFICIAL COPY

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1998-04-13 12:28:42



Illinois

County of Cook

Loan #: 205297561

Index: 23407

JobNumber: 405_9801

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: DENNIS P. WALSH AND PAMELA T. WALSH
Original Mortgagee: HINSDALE FEDERAL SAVINGS AND LOAN ASSOCIATION
Doc. / Inst. No: 87160080
PIN: PERMANENT TAX NUMBER: 18-07-223-027-1009
Legal: See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, has caused these presents to be executed in its corporate name and seal by its authorized officers this 9th day of February 1998 A.D. .

STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK


Albert J. Marshall
Vice President

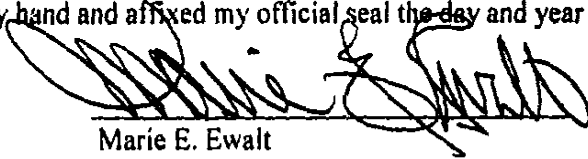


SVED
PJB
N/V
M/V

STATE OF Michigan
COUNTY OF Oakland

On this the 9th day of February 1998 A.D. , before me, a Notary Public, appeared Albert J. Marshall to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Albert J. Marshall acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Marie E. Ewalt
Notary Public, Macomb County, Michigan
Acting in Oakland County
My Commission Expires 10/23/2000



Exhibit 'A'

Index: 23407

Loan#: 205297561

Borrower: DENNIS P. WALSH AND PAMELA T. WALSH

State: IL

County: Cook

Job#: 405_9801

UNIT #1410 IN RIDGELAND COMMONS CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): THE NORTH 130 FEET OF LOT 10 & THE NORTH 130 FEET OF LOT 11 IN BLOCK 30 IN THE VILLAGE OF RIDGELAND IN SECTIONS 7 & 8, TOWNSHIP 30 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO A DECLARATION OF CONDOMINIUM MADE BY SUBURBAN TRUST & SAVINGS BANK, AS TRUSTEE, UNDER TRUST AGREEMENT DATED MARCH 23, 1976 & KNOWN AS TRUST #2807 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT #2412P165 ON SEPTEMBER 29, 1977 TOGETHER WITH AN UNDIVIDED 8% INTEREST IN & TO THE SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY & SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED & SET FORTH IN SAID DECLARATION & SURVEY) IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 16-07-223-027-1009.

Property of Cook County Clerk's Office