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Prepared by and after recording mail to:

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Illinois

County of Cook

Loan #: 600012984

Index: 26587

JobNumber: 405_9809

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ANNE M. RODGERS
Original Mortgagee: RESERVE MORTGAGE CORPORATION
Doc. / Inst. No: 96-295228
PIN: TTEM # 16-20-100-038-1040
Legal: See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, has caused these presents to be executed in its corporate name and seal by its authorized officers this 26th day of February 1998 A.D. .

STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK


Albert J. Marshall
Vice President

1998-02-26 12:32:22
1998-02-26 12:32:22
1998-02-26 12:32:22



98287723

548
P3
N/D
M/Yes

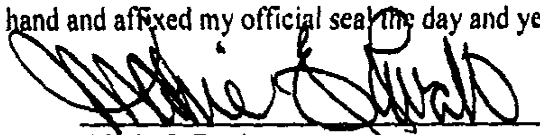
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98287723

STATE OF Michigan
COUNTY OF Oakland

On this the 26th day of February 1998 A.D. , before me, a Notary Public, appeared Albert J. Marshall to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Albert J. Marshall acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Marie E. Ewalt
Notary Public, Macomb County, Michigan
Acting in Oakland County
My Commission Expires 10/23/2000



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Exhibit 'A'

Index: 26587

State: IL

Loan#: 600012984

County: COOK

Borrower: ANNE M. RODGERS

Job# : 405_9809

UNIT 409 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ATRIUM COURT VILLAGE HOME CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED JULY 7, 1986 AS DOCUMENT 86-285253, AND AS AMENDED FROM TIME TO TIME, IN SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Item #: 16-20-100-038-1040