

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0001621141070

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto KEITH A. LOTZ AND COLLEEN M. LOTZ, S HIS WIFE, n./his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 17, 1997, and recorded on March 21, 1997, in Docket 97-195451 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

UNIT 5 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE BRIARCLIFF CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 92-736163, AS AMENDED FROM TIME TO TIME, IN THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL *

together with all the appurtenances and privileges thereunto belonging or appertaining.
*MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX ID NUMBER 24-18-307082-1005

Address(es) of premises: 7000 W 110TH STREET UNIT 5, WORTH, IL, 60482

Witness our hands and seals March 11, 1998.

Chase Manhattan Mortgage Corporation

By: Alice M. Miller
Alice M. Miller
Assistant Vice President

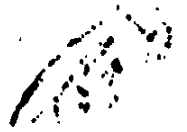
Attest: Carol Robertson
Carol Robertson
Assistant Secretary

STRI 25695

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UNOFFICIAL COPY

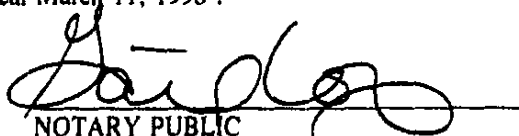
Property of Cook County Clerk's Office



State of: Louisiana
Parish/Cotnty of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Alice M. Miller and Carol Robertson, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal March 11, 1998 .



NOTARY PUBLIC
Gail Cox
LIFETIME COMMISSION



Prepared by: Tiffany Carroll
Chase Manhattan Mortgage Corp.
1500 Nih 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 0001621141070
County of: Cook
Investor No: 454
Investor Category:
Investor Loan No: 24

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Revised 6/97

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