

47.50

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE INDIVIDUAL

RETURN DOCUMENT TO:

SOVEREIGN BANK, F.S.B.

(Name)

PO BOX 12646

(Address)

READING, PA 19611

ATTN: SAT. DEPT

017-6152210

1-29-98 JAN 98-79



98287965

1998-04-17 10:12:46

Do Not Write In This Space  
(FOR RECORDER USE ONLY)

KNOW ALL MEN BY THESE PRESENTS, that the undersigned SOVEREIGN BANK, F.S.B. County of BERKS in the State of PA for and in consideration of \$112,575.00 DOLLARS in hand paid, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto JOHN AND THERESA MOORE of COOK County of COOK the State of IL all the right, title interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage deed bearing date the 31ST day of MAY, 1994 and recorded in the Recorder's Office of the County of COOK in the State of IL, in Book      of mortgages, Page      as Document Number 94515874 to the premises therein described as follows, to wit:

     ASSIGNED FROM MARKET STREET MORTGAGE CORPORATION TO SOVEREIGN BANK, F.S.B. ON 10-12-94 IN DOC# 94876539

SEE EXHIBIT "A" ATTACHED FOR LEGAL DESCRIPTION

TAX# 06-22-104-008

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED

S'Y  
P3  
n-  
my

# UNOFFICIAL COPY

98037965

Dated this 17TH day of FEBRUARY, A.D. 1998.

Melanie Abel *Melanie Abel* -(Seal)

Melanie Abel, Satisfaction Representative

Deborah Previtera *Deborah Previtera* -(Seal)

Deborah Previtera, Asst. Sec., Sovereign Bank, F.S.B.

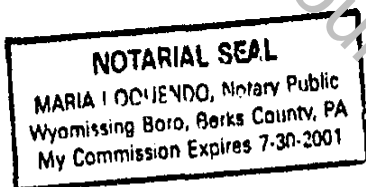
STATE OF PENNSYLVANIA )

COUNTY OF BERKS ) SS:

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Deborah Previtera and Melanie Abel personally known to me to be the same person(s) whose name(s) were subscribed to the foregoing instrument appeared before me this day in person, and acknowledges that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes set forth.

Given under my hand and seal, this 17TH day of FEBRUARY, 1998.

Maria I. Quijendo  
(Notary Public)



My commission expires \_\_\_\_\_, 19\_\_.

(Seal)

### INSTRUMENT PREPARED BY:

NAME SOVEREIGN BANK, F.S.B.

ADDRESS 525 LANCASTER AVENUE

CITY, STATE, ZIP READING, PA 19611

UNOFFICIAL COPY

S.B. 10-12-94

9528796544-876539

AFTER RECORDING MAIL TO:

Market Street Mortgage Corporation  
2650 McCormick Dr., Suite 200  
Clearwater, FL 34619  
Attn: Loan Review

07-6152210

1-29-98

94515874

Jan 98-79

JUN 10 AM 12

75 15 103

*[Handwritten signature]*

LOAN NO. 1141290

[Space Above This Line For Recording Data]

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on May 31, 1994. The mortgagor is JOHN MOORE and THERESA MOORE, husband and wife

("Borrower").

This Security Instrument is given to Market Street Mortgage Corporation

which is organized and existing under the laws of State of Michigan, and whose address is P.O. Box 22128, Tampa, FL 33622 ("Lender").

Borrower owes Lender the principal sum of One Hundred Twelve Thousand Five Hundred Seventy Five Dollars and no/100 Dollars (U.S. \$ 112,575.00). This debt is

evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on June 1, 2024. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 153 IN FAIR OAKS UNIT NO. 4, A SUBDIVISION OF LOT A IN FAIR OAKS UNIT NO. 3, BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 20, 1960 AS DOCUMENT 17860079, IN COOK COUNTY, ILLINOIS.

TAX I.D. # 06-22-104-008

which has the address of

512 RIDGEWOOD ROAD

STREAMWOOD

[Street]

[City]

Illinois 60107 [Zip Code]

("Property Address");

9451587.