

This document was prepared by  
and should be mailed to:

FIRST NATIONAL BANK of LaGRANGE  
620 W BURLINGTON AVE  
LaGRANGE, ILLINOIS 60525/SDB



STLF 26/62

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RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

**KNOWN ALL MEN BY THESE PRESENTS**, That FIRST NATIONAL BANK OF LaGRANGE of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto GEORGE P CALLAGHAN JR. ALSO KNOWN AS GEORGE P CALLAGHAN AND MARGARET A CALLAGHAN, HIS WIFE, AS JOINT TENANTS their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing the date the 3RD day of JULY, 1995, and recorded in the Recorder's Office of COOK County, in the state of Illinois, in book \_\_\_ of records, on page \_\_, as document 95-458420, to the premises therein described as follows, situated in the County of COOK, State of Illinois to wit:

THE SOUTH HALF OF LOT 11 IN BLOCK 34 IN FOREST HILLS OF WESTERN SPRINGS SUBDIVISION OF THE EAST HALF OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12 AND THAT PART OF THE BLOCKS 12 TO 15 IN HIGHLANDS SUBDIVISION LYING EAST OF A LINE 33 FEET WEST OF THE PARALLEL TO THE EAST LINE OF THE NORTHWEST QUARTER OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 018-07-409-016-0000  
Address(es) of Premises: 5213 WOODLAND AV WESTERN SPRINGS, IL 60558  
Witness \_\_\_ hand \_\_\_ and seal \_\_\_, this 24TH day of FEBRUARY, 1998.

*Richard J. Haley* (seal)  
RICHARD J. HALEY, EXECUTIVE VICE PRESIDENT

*P. Kevin McLaughlin* (seal)  
P. KEVIN MCLAUGHLIN, VICE PRESIDENT

This instrument was prepared by & should be mailed to: SCOTT BURSON

First National Bank of LaGrange, 620 W Burlington Ave., LaGrange, IL 60525

# UNOFFICIAL COPY

STATE OF ILLINOIS }  
COUNTY OF COOK } SS

I, **William D. Reed III**, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Richard J. Haley**, personally known to me to be the **Executive Vice President of First National Bank of LaGrange**, an Illinois corporation, and **P. Kevin McLaughlin**, personally known to me to be the **Vice President** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Executive Vice President** and **Vice President** they signed and delivered the said instruments and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the **Board of Directors** of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notary seal this 24 day of Feb, 1998

William D. Reed III



Commission Expires 4-29-01

of Cook County Clerk's Office