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6851/8073 08 001 Fage 1 of 1998-04-13 11:56:35 Cook County Recorder 25.50

PREPARED BY & WHEN RECORDED MAIL TO: LENA BONIÈ FIRST NATIONWIDE MORTGAGE CORP DEPT, 1020, PO BOX 9481 GAITHERSBURG, MD 20898-9989

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 683-08173077

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Murice ge described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

LEMON ANDREW WILLIAMS AND ALMA WILLIAMS, HIS WIFE Borrower

Beneficiary: ADVANCE MORTGAGE CORPGRATION

Date of Deed: March

Book i

Volume

8, 1973

Date Recorded | March NA

9, 1973

Pager

22245413 Document:

Image:

Microfilm: NA

NA Tax ID: 2019203038

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 6352 S WOOD ST and recorded in the records of COOK , CHICAGO

Iι 60636

County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on March 25, 1998

FEDERAL NATIONAL MORTGAGE ASSOCIATION



BY AND THROUGH ITS ATTORNEY-IN-FACT FIRST NATIONWIDE MORTGAGE CORPORATION

By and through a Power of Attornay recorded

20, 1995 on January

DOC #95-045868.

DAILL KENNETH A. KLIMA, JR.

VICE PRESIDENT

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STATE OF MARYLAND

COUNTY OF FREDERICK

3828534

On this March 25, 1998 , before me, the undersigned, a Notary Public in said State, personally appeared KENNETH A. KLIMA, JR. personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

NOTARY PUBLIC

WITNESS My hand and official seal.

JANE EYLER
COMMISSION EXPIRES: November 14, 2001

MAIL TO

Alma Williams et 6352 & wood et Chierre Jel 60636

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SCHEDULE "A"

LOT 29 14 VAIL'S SUBDIVISION OF BLOCK 5 IN SOUTH LYNNE, BEING A SUBDIVISION OF COOK COUNTY CIGHT'S OFFICE OF THE NORTH MALF OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK OCUNTY, ILLINOIS.

LOAN: 000008173077 DOC: RL POOL: ACQ ID: GO3 SELLER #: 1128246405