

UNOFFICIAL COPY

Prepared by & return to:
CasBanc Mortgage, Inc.
1315 W. 22nd St., Suite 100
Oak Brook, IL 60521

98288720

DEPT-01 RECORDING \$23.50
T#0009 TRAN 2015 04/13/98 12:31:00
#7758 & RC: #--98--288720
COOK COUNTY RECORDER

97-03591

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to ST. PAUL FEDERAL BANK

all the rights, title and interest of the undersigned in and to a certain Note dated February 2nd, 1998,
executed by DAVID ROSS HAMBOURNER and JOY MAUREEN CIBILL, His Wife,
in face amount \$ 256,000.00 secured by a Mortgage dated 2/2/98
and recorded in COOK County on 2-10-98 as Document No. 98111025
securing the following real estate, to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

COMMONLY KNOWN AS: 2518 RIDGEWAY AVE EVANSTON, ILLINOIS 60201

IN WITNESS WHEREOF, Assignor has caused its name to be signed to these presents by its Vice President
this 10th day of February, 1998

CASBANC MORTGAGE, INC

BY: [Signature]
Vida Zinkus, Vice President

STATE OF ILLINOIS)

Lawyers Title Insurance Corporation

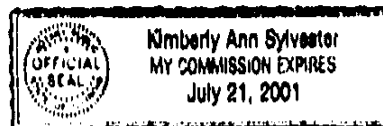
COUNTY OF DUPAGE)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Vida Zinkus, personally known to me to be the Vice President of CASBANC MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Vice President, she signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 10th day of February, 1998

Commission expires: 7-21-01

[Signature]
Notary Public



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LEGAL DESCRIPTION

LOT 17 AND LOT 18 (EXCEPT THE SOUTH 20 FEET THEREOF) IN BLOCK 6 ARTHUR T. MCINTOSH'S CENTRALWOOD ADDITION TO EVANSTON, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 11, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

10-11-103-028

Property of Cook County Clerk's Office

98288720