

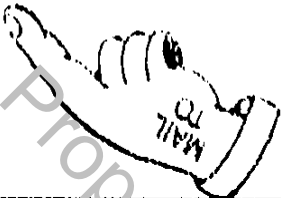
UNOFFICIAL COPY

Loan #: 9801-2121

Prepared By:

98288729

And When Recorded Mail To:
ALWAYZ MORTGAGE SERVICES,
INC.
1756 WEST WISE ROAD
SCHAUMBURG, ILLINOIS
60193



. DEPT-01 RECORDING \$23.50
. T40009 TRAN 2015 04/13/98 12:33:00
. 07768 + RC *-98-288729
. COOK COUNTY RECORDER

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to MALONE MORTGAGE COMPANY AMERICA, LTD

LOAN NO. 9801-2121

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 4, 1998 executed by TIMOTHY V. SHERMAN, DIVORCED AND NOT SINCE REMARRIED, IN SEVERALITY

to ALWAYZ MORTGAGE SERVICES, INC., A ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 1756 WEST WISE ROAD, SCHAUMBURG, ILLINOIS 60193 and recorded as Document No. 98111651 by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
LOT 8, IN BLOCK 5, IN FIRST ADDITION LEMAY GARDENS, BEING A SUBDIVISION OF THE WEST 2/3 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE WEST 1/3 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 12-33-207-021

Commonly known as: 9902 WEST ARMITAGE, MELROSE PARK, ILLINOIS 60164

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ALWAYZ MORTGAGE SERVICES, INC., A ILLINOIS CORPORATION

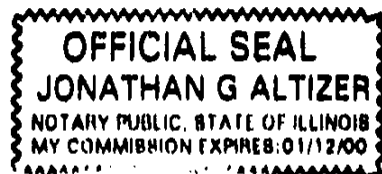
On 2/4/98 before me, the undersigned a Notary Public in and for said County and, State, personally appeared SUSAN M. LARSON known to me to be the SR. VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Susan M. Larson
By: SUSAN M. LARSON
Its: SR. VICE PRESIDENT

Kurt S. Mathiasson
Witness: KURT S. MATHIASSON

Notary Public Jonathan G. Altizer
COOK County,

My commission Expires: 1/12/00



98288729

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11/11/11

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
11/11/11