

UNOFFICIAL COPY

Prepared by & return to:
CasBanc Mortgage, Inc.
1315 W. 82nd St., Suite 100
Oak Brook, IL 60521

98288741

DEPT-01 RECORDING \$23.50
T#0009 TRAN 2015 04/13/98 12:35:00
#77814 FC: * -98-288741
COOK COUNTY RECORDER



97-1335

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to MERCANTILE BANK N.A., ITS SUCCESSORS AND/OR ASSIGNS
all the rights, title and interest of the undersigned in and to a certain Note dated January 26th, 1998,
executed by JUAN A. CHAUCA, MARRIED TO MARIA A. CHAUCA,
in face amount of \$ 115,000.00 secured by a Mortgage dated 1/26/98
and recorded in COOK County on 2-2-98 as Document No. 98 086 072
securing the following real estate, to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

COMMONLY KNOWN AS: 1306 N. HOMAN AVE CHICAGO, ILLINOIS 60651

IN WITNESS WHEREOF, Assignor has caused its name to be signed to these presents by its Vice President
this 3rd day of February, 1998.

CASBANC MORTGAGE, INC.

BY: [Signature]
Vida Zinkus, Vice President

STATE OF ILLINOIS)

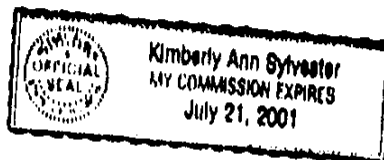
Lawyers Title Insurance Corporation

COUNTY OF DUPAGE)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Vida Zinkus, personally known to me to be the Vice President of CASBANC MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Vice President, she signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.
Given under my hand and official seal this 3rd day of February, 1998.

Commission expires: 1-21-01

[Signature]
Notary Public



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LEGAL DESCRIPTION

LOT 7 IN BLOCK 1 IN J.B. HAIR'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH
1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 39
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

16-02-221-036

Property of Cook County Clerk's Office

98288741