

# UNOFFICIAL COPY

PREPARED BY:

LISA BROWN

LINCOLN MORTGAGE L.L.C.

98288788

1933 WRIGHT BOULEVARD  
SCHAUMBURG, ILLINOIS 60193  
AND WHEN RECORDED MAIL TO  
LINCOLN MORTGAGE L.L.C.

1933 WRIGHT BOULEVARD  
SCHAUMBURG, ILLINOIS 60193  
LOAN NO. 806389

DEPT--01 RECORDING \$23.00  
T#0009 TRAN 2020 04/13/98 15:18:00  
47828 + RC \*--98-288788  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
CRESTAR MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
THOMAS P. SUNDLING and NANCY R. GREER, HUSBAND AND WIFE

and dated 4/8/98, to LINCOLN MORTGAGE L.L.C. REL ATTORNEY SERVICES # 516119  
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business  
is 1933 WRIGHT BOULEVARD, SCHAUMBURG, ILLINOIS 60193  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 1 IN BLOCK 1 IN SCHNEIDER'S SUBLIVISION OF THE NORTH 18 RODS, 3 FEET  
OF THE SOUTH 54 RODS, 9 FEET OF THE WEST 44 RODS OF THE SOUTHWEST QUARTER  
OF THE SOUTHWEST QUARTER OF SECTION 6, TOWNSHIP 39, NORTH RANGE 13 EAST  
OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

A. T. G. F.  
BOX 370

98288787



PIN 16-06-318-010-0000

ALSO KNOWN AS: 608 NORTH MARION, OAK PARK, ILLINOIS 60302  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

On April 8th, 1998 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that

STACEY L. REID

appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the

ASSISTANT VICE-PRESIDENT

of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

NOTARY PUBLIC \_\_\_\_\_ COUNTY

My Commission Expires \_\_\_\_\_

DOC PREP, INC. 10/94

*Lisa A. Brown*

LINCOLN MORTGAGE L.L.C.  
By: Stacey L. Reid  
Its: ASSISTANT VICE-PRESIDENT  
By: \_\_\_\_\_  
Its: \_\_\_\_\_  
Witness: \_\_\_\_\_

98288788

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)  
OFFICIAL SEAL  
LISA A. BROWN  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXPIRES JAN. 2, 1999

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Property of Cook County Clerk's Office

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