1998-04-13 13:51:06
Cook County Recorder 57.08

A.T. G.F. BOX 370

SPECIFIC POWER OF ATTORNEY TO ENCUMBER REAL PROPERTY

COOK COUNTY.

RECORDER

JESSE WHITE
ROLLING MEADOWS

KNOW ALL MEN BY THESE PRESENTS, that I, PATRICK MURPHY, A

BACHELOR, do hereby constitute and appoint my mother, MARY MURPHY, my true, sufficient and lawful attorney to act in all my affairs, undertakings and business arising out of the purchase and financing or refinance of real property legally described as follows:

SEE LEGAL DESCRIPTION ATTACHED

and for that purpose in my name and on my behalf to do and execute any or all of the following acts, deed and things, that is to say:

1. Negotiate, contract or agree to purchase and financing or refinancing of the following described herein below:

SEE LEGAL DESCRIPTION ATTACHE?

upon such terms considerations and conditions as my said attorney shall see fit, and to transact and execute all Notes, Deeds of Frust/Security Deeds/Mortgages, and any other documents pertaining to the settlements of the above described purchase or refinance including, but no limited to, the contract of sale for said property, settlement sheets, Truth-in-Lending forms and any and all other documents or forms required by the lender, as required as my attorney-in-fact.

2. Contract a loan for and to borrow any and all sums sufficient to effectuate the refinance or purchase, upon such terms and conditions as my Attoreny-in-Fact shall deem proper, for the purchase or refinance of the property specified herein, in my name and upon such other terms as my said attorney shall see fit, and to execute, a promissory note or notes for

the payment therefore, and as collateral security therefore to execute, acknowledge and deliver a Deed of Trust/Security Deed/Mortgage upon the above described premises, with the usual power of sale and interest and insurance clauses and other usual provisions and covenants.

3. Do anything and everything necessary, and sign any and all documents which may be necessary, to exercise the authority granted above, as I could do it personally present.

Provided, however, that all business transacted hereunder for me or for my accounted shall be transacted in my name, and that all endorsements executed by my said attorney for in purpose of carrying out the foregoing powers shall contain my name, followed by that of my said attorney and the designation "attorney-in-fact".

This specific Power of Attorney to encumber real property shall survive and not be affected by any disability on my part. My attorney-in-fact is, also, specifically authorized to act on my behalf uno the learns of my death, if such event occurs. My attorney-in-fact is hereby authorized to receive and provide all information and disclosures pursuant to the Real Estate Sattlement Procedures Act.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the date set forth below:

Signed, sealed and delivered in the presence of:		PATRICK MURPHY Seal)		
Witness	n ramonia sulficia inconstruoria, sustanti	PATRICK M	URPHY	135
State of Illinois	}			CO
County of Kane	}			

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that <u>PARCUC MURHY</u>, personally known to me to be the same person whose name 15 subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as 16 free and voluntary act, for the uses and purposes therein set forth.

UNOFFICIAL COPY288839 Fig. 3 of 4

Given under my hand and official seal, this 3-2.98.

Notary Public

Prepared by and after recording return to:

OFFICIAL SEAL KARLE PARK NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. SEPT 23,1983

Kurl E. Pirk
Attorney ge Law
1595 Weld Road - Suite 1B
Elgin, Illinois 60923

LEGAL DESCRIPTION RIDER

UNIT NO. 1-5-19-L-B-2 TOGETHER WITH A PERPETUAL AND EXCLUSIVE EASEMENT IN AND TO GARAGE UNIT NO. G1-5-19-L-B-2 AS DELINEATED ON A SURVEY OF A PARCEL OF LAND BEING A PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 22, AND PART OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS "DEVELOPMENT PARCEL") WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 1, 1977 AND KNOWN AS TRUST NO. 22502, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 24383272 AS SET FORTH IN THE AMENDMENTS THERETO TOGETHER WITH A PERCENTAGE OF COMMON ELEMENTS APPURTENANT TO SAID UNITS AS SET FORTH IN SAID DECLARATION AND IN ACCORDANCE WITH AMENDED DECLARATIONS, AND WICH ADDITIONAL COMMON TOGETHER ELEMENTS AS **AMENDED** SUCH DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATIONS AS THOUGH CONVEYED HEREBY. TRUSTEE ALSO HEREBY GRANTS TO GRANTEE AND GRANTEE'S SUCCESSORS AND ASSIGNS, AS RIGHT AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION AS AMENDED AND TRUSTEE RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE PENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

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C/K/A: 103 BURR OAK LANE, SCHAUMBURG, ILLINOIS