

RELEASE DEED  
ILLINOIS STATUTORY

KNOW ALL MEN BY THESE  
PRESENTS, THAT

WASHINGTON MUTUAL BANK, FA  
F/K/A AMERICAN SAVINGS BANK, F.A.

Loan # 9139580501

of the County of San Joaquin, State of California for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby confessed, do hereby remise, convey, release and quit-claim unto JAN GANDAY AND MARIA GANDAY, HUSBAND AND WIFE of the county of COOK, State of ILLINOIS all rights, title, interest, claim or demand whatsoever he she they may have acquired in, through of by a certain Mortgage, bearing date JUNE 14, 1993 A.D., and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 93522934 to the premises therein described, as follows, to wit: See reverse side for legal description.) situated in the DES PLAINES County of COOK State of Illinois, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said instrument have been paid, canceled and surrendered.

Permanent Index Number: 09-21-311-031  
Property Address: 1550 ORCHARD, DES PLAINS, ILLINOIS

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Dated March 23, 1998.

C. Kluender  
C. Kluender, Witness

Thomas K. Mitchell  
Thomas K. Mitchell, Asst. Vice President

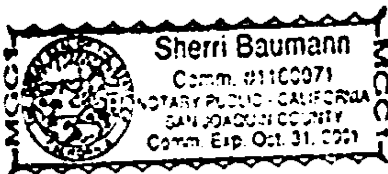
Sandy Brown  
Sandy Brown, Witness

John Amador  
John Amador, Asst. Secretary

STATE OF CALIFORNIA }  
COUNTY OF SAN JOAQUIN } SS.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Thomas K. Mitchell, Assistant Vice President and John Amador, Assistant Secretary, personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this day March 23, 1998.



Sherri Baumann  
Sherri Baumann, Notary Public

My commission expires on October 31, 2001.

This instrument was prepared by C. Kluender, 540 E. Main St., STBBASU., Stockton, CA 95202

BOX 333-CT1

# UNOFFICIAL COPY 98289435

## Legal Description

of premises commonly known as 1550 ORCHARD, DES PLAINS, ILLINOIS

THE SOUTH 55 FEET OF THE NORTH 160 FEET OF LOTS 1 AND 2 AND OF THE EAST 10 FEED OF LOT 3 IN BLOCK 14 IN ARTHUR T. Mc INTOSH AND COMPANY'S ADDITION TO DES PLAINS HEIGHTS BEING A SUBDIVISION OF PART EAST OF RAILROAD OF THE SOUTH HALF OF THE SOUTH EAST QUARTER OF SECTION 20 AND THAT PART WEST OF DES PLAINS ROAD OF THE SOUTH HALF OF THE SOUTH WEST QUARTER OF SECTION 21 (EXCEPT THE 4 ACRES IN THE NORTH EAST CORNER THEREOF) ALL IN TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

MAIL TO:  
JAN GANADY  
1550 ORCHARD  
DES PLAINS, ILL 60018

SEND SUBSEQUENT TAX BILLS TO:

OR: RECORDER'S OFFICE BOX NO. \_\_\_\_\_