

UNOFFICIAL COPY

98289554

Loan #: 980028006

Prepared By:

1998-04-13 16:35:55

Cook County Recorder

And When Recorded Mail To:

~~FLAGSTAR BANK, FSB
2600 TELEGRAPH ROAD, MAIL
STOP 1-800
BLOOMFIELD HILLS,
MICHIGAN 48302-0953.~~

LAKESHORE TITLE AGENCY
1111 EAST TOLSON AVE SUITE 120
DES PLAINES IL 60018

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 980028006

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FLAGSTAR BANK, FSB

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 26, 1998 executed by DARLENE M. CHIKELES

to
a corporation organized under the laws of the State of
and whose principal place of business is

and recorded as Document No. 98289554 by the County

COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT
"A".

P.I.N.: 07-24-303-017-1032

Commonly known as 367 THORNHILL CT. UNIT B2, SCHAUMBURG, ILLINOIS 60193

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

CAPITAL MORTGAGE SERVICES, LLC

On before me, the undersigned a Notary Public in and for said County and State, personally appeared

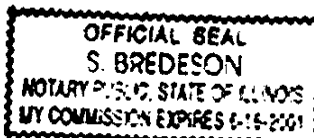
By
Its

known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:

Notary Public _____ County.

My commission Expires: _____



ORIGINAL

Loan No.: 980028006

Date: MARCH 26, 1998

Property Address:

367 THORNHILL CT. UNIT B2
SCHAUMBURG, ILLINOIS 60193

Exhibit "A"

Legal Description

The land referred to in this Commitment is described as follows:

PARCEL 1: UNIT NO. 118LB2 AS DELINEATED ON A SURVEY OF A PARCEL OF LAND BEING A PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD MERIDIAN, (HEREINAFTER REFERRED TO AS "DEVELOPMENT PARCEL"): WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OF LEXINGTON GREEN 1, MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 9, 1974 AND KNOWN AS TRUST NUMBER 20534 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22925344; TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNITS AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATION WITH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY.

ALSO

PARCEL 2: A PERPETUAL AND EXCLUSIVE EASEMENT IN AND TO GARAGE UNIT NUMBER G118LB2 AS DELINEATED ON SURVEY ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 22925344 AND SET FORTH IN AMENDMENTS THERETO RECORDED AS DOCUMENT NUMBERS 22937531, 22939426, 22969592, 23056564, 23129157, 23188446, 23244162, 23317082, 23349297, 23418882, 23483798, 23524819, 23548026, 23567318, 23640380, 23671415, 23713544, 23766572, 24155315, 24155319, 24309723, 24600914, 26424597.

NOTE FOR INFORMATION

COMMONLY KNOWN AS: 367 THORNHILL COURT-UNIT 118L-B-2, SCHAUMBURG, ILLINOIS 60193.

PIN: 07-24-303-017-1032.