

UNOFFICIAL COPY 98289031

6846/0178 10 001 Page 1 of 3
1998-04-13 15:01:14
Cook County Recorder 35.50

SUBSEQUENT TO RECORDATION:
PLEASE MAIL TO:
PROVIDENT MORTGAGE CORP.
114 EAST LEXINGTON ST, HQML
BALTIMORE, MD 21202

LOAN# 6372783

This form was prepared by: DAVID L HARDIN
CLOSER
114 E. LEXINGTON STREET, 2ND FLOOR
BALTIMORE, MARYLAND 21202

, address:
, tel. no.:

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
114 EAST LEXINGTON STREET
HQML
BALTIMORE, MD 21202

does hereby grant, sell, assign, transfer and convey, unto

98289030

CHASE BANK OF TEXAS, NA (FORMERLY TEXAS COMMERCE BK)
a corporation organized and existing under the laws of TEXAS
whose address is AS CUSTODIAN 901 W. GREENS ROAD

(herein "Assignee"),

a certain Mortgage dated March 27 1998
PETER OLIVERO
VIRGINIA OLIVERO

, made and executed by

HUSBAND AND WIFE

to and in favor of PROVIDENT MORTGAGE CORP. T/A COURT SQUARE FUNDING GROUP, INC. TM
upon the following described property situated in COOK COUNTY County, State
of Illinois:

280 LINCOLN, HOFFMAN ESTATES, ILLINOIS 60194

FOR LEGAL DESCRIPTION SEE SCHEDULE "A" ATTACHED HERETO AND MAKE A PART HEREOF.

Parcel ID#:

Property Address: 280 LINCOLN, HOFFMAN ESTATES, ILLINOIS 60194

such Mortgage having been given to secure payment of One Hundred Fourteen Thousand Three Hundred
and no/100 (\$ 114,300.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.

) of the Recorder's Records of COOK COUNTY County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due
thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms
and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage
-9956(L) - 9/00

12.95

SAS56L 7.97

initials

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3. The land referred to in this commitment is described as follows:

Lot 15 in Block 67 in Hoffman Estates V, being a subdivision of part of the West 1/2 of the NorthWest 1/4 of Section 22 and the East 1/2 of the NorthEast 1/4 of Section 21, all in Township 41 North, Range 10 East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index No.: 07-22-111-015

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
March 27 1998

PROVIDENT MORTGAGE CORP.
T/A COURT SQUARE FUNDING GROUP, INC. TM

By: Sandra R. Klem
(Assignor)

(Signature)

SANDRA R. KLEM
WHOLESALE REGIONAL MANAGER

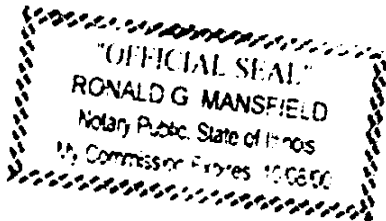
Witness KAREN E FOX
LEAD CLOSER

Seal:

Property of Court Clerk's Office

STATE OF ILLINOIS County of DUPAGE TO WIT:

Be it remembered, that on this 27th day of March, 1998, before me,
the subscriber, personally appeared ILLINOIS DUPAGE
of PROVIDENT MORTGAGE CORP. T/A COURT SQUARE FUNDING GROUP, INC. TM
who I am satisfied is the person who signed the within instrument and he/she acknowledges that he/she signed,
sealed with the corporate seal of the corporation and delivered the same as such officers aforesaid and that the
within instrument is the voluntary act and deed of such corporation made by virtue of a Resolution of its Board of
Directors and he/she acknowledges receipt of a true copy of the within instrument.



Ronald G. Mansfield
NOTARY PUBLIC RONALD G. MANSFIELD
My Commission Expires: 10/08/00

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