

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:

JACK T. SPARGO JR.
MARY L. SPARGO
2859 193RD PLACE,
LANSING, IL 60438
Loan No: 1148667

98289106

THIS INSTRUMENT
WAS PREPARED BY: LESLIE A. GRAVES

6835 0275 11 001 Page 1 of 1
1998-04-13 14:50:37
Cook County Recorder 15.50

CROWN MORTGAGE COMPANY
6141 WEST 95TH STREET
OAK LAWN, IL 60453

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

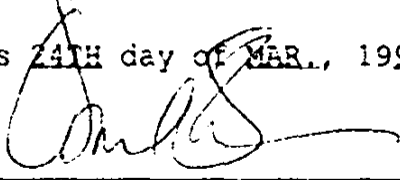
Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JACK T. SPARGO JR. his/hers MARY L. SPARGO, HIS WIFE their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 03-23-92 and recorded in the Recorder's Office of COOK County, in the State of IL, in book N/A of records on page N/A, as Document No. 92197775, to the premises therein described as follows, situated in the County of COOK State of IL to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION


Tax ID No. (Key No.) 33-06-418-004 Tax Unit No.

Witness Our hand(s) and seals(s), this 24TH day of MAR., 1998,

BY:


David W. Silha
Asst. Vice President

BY:


Mary Rihan
Asst. Secretary

5/5/2258

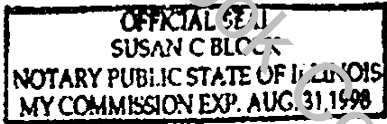
UNOFFICIAL COPY

STATE OF ILLINOIS)
)
COUNTY OF COOK)

On this 24th day of March 1998, before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

Susan C Block

Notary Public



UNOFFICIAL COPY

3-23-92
F157769

92197775

92197775

[Space Above This Line For Recording Data: CMC NO. 0001143667

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on March 23, 1992. The mortgagor is JACK T. SPARGO JR. and MARY L. SPARGO His Wife

DEPT-11 RECORD-T \$31.00
T#0000 TRAN 2244 03/25/92 13:55:09
#7224 # L *-92-197775
COOK COUNTY RECORDER

("Borrower"). This Security Instrument is given to Crown Mortgage Co.

92197775

which is organized and existing under the laws of the State of Illinois, and whose address is 6141 W. 95th Street Oak Lawn, IL 60453

("Lender"). Borrower owes Lender the principal sum of

NINETY SEVEN THOUSAND & 00/100 *****

Dollars (U.S. \$ 97,000.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on March 1, 2007.

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

COOK County, Illinois:

Lot 345 in OAKWOOD ESTATES UNIT 10, being a subdivision of the South 1/2 of the East 1/2 of the Southwest 1/4 of the Southeast 1/4 of Section 6, Township 35 North, Range 15, East of the Third Principal Meridian; also the South 1/2 of the West 1/2 of the Southwest 1/4 of the Southeast 1/4 of Section 6, Township 35 North, Range 15, East of the Third Principal Meridian, (excepting from said Tract the south 270.00 feet of the West 330.00 feet as measured on the North and on the West line of said exception) according to the plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois, on August 17, 1972, as Document Number 2642366, and Surveyor's Certificate of Correction registered on October 13, 1972, as Document Number 2654329, in Cook County, Illinois.

which has the address of 2859 193RD PLACE, LANSING Illinois 60438 ("Property Address");

(Zip Code)

3306-419-004

98289106

3100

Handwritten initials

PERIT 1.16