

UNOFFICIAL COPY 98290523

1998-04-14 11:41:15

Property Clerk's Office

When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 38000
LOUISVILLE, KY 40232-9801
Loan No.: 0000095839238/RMG/SMITH

SUBSTITUTION OF TRUSTEE AND REQUEST FOR RECONVEYANCE

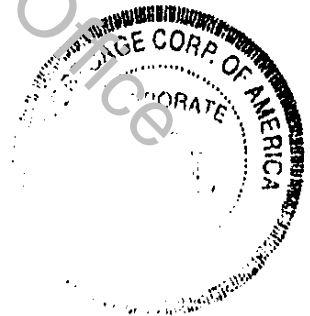
WHEREAS that certain Deed of Trust described below, provides that the holder of the Note secured by Deed of Trust may appoint a successor trustee to anyone Thereunder appointed; AND WHEREAS, the indebtedness secured by said Deed of Trust, having been fully paid and satisfied; NOW THEREFORE, the undersign being the present legal owner and holder of the indebtedness, does hereby substitute itself as successor Trustee and does hereby reconvey, without warranty, to the person(s) entitled thereto all the estate, title held by it as Trustee by Deed of Trust, to the property described.

Mortgagor: CRAIG B SMITH & CONNIE B SMITH HUSBAND & WIFE
Mortgagee: SEARS MORTGAGE CORPORATION
Prop Addr: 716S DRYDEN
ARLINGTON HEIGH IL 60005
Date Recorded: 12/06/91
State: ILLINOIS
Date of Mortgage: 11/27/91
Loan Amount: 135,000
Document#: 91641611
PIN No.: 03-32-409-030
City/County: COOK
Book:
Page:

Previously Assigned: NONE
Recorded Date: _____ Book: _____ Page: _____
Brief description of statement of location of Mortgage Premises.

COOK COUNTY CA
*SEE LEGAL ATTACHED

Dated: FEBRUARY 19, 1998
PNC MORTGAGE CORP. OF AMERICA
F/K/A SEARS MORTGAGE CORPORATION



By: Kathy M. Granger
Kathy M. Granger
Second Vice President

Attest: Melissa [Signature]

5-7
P-3
N-N
M-y
JHC

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P.O. BOX 33000
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Loan No.: 0000095839238/KM/SMITH

SUBSTITUTION OF TRUSTEE AND REQUEST FOR RECONVEYANCE
PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

} ss

539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40232-9801

On this FEBRUARY 19, 1998, before me, the undersigned, a Notary Public in said State, personally appeared Kathy M. Granger and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Second Vice President and respectively, on behalf of

PNC MORTGAGE CORP. OF AMERICA and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Heather S. Baxter
Notary Public

PREPARED BY:
HEATHER S. BAXTER
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC ★
Heather S. Baxter
Kentucky State-at-Large
My Commission expires April 18, 2000

Property Clerk's Office

9 1 6 4 1 6 1 1

RECORD AND RETURN TO:
SEARS MORTGAGE CORPORATION
700 DEERPATH DRIVE
VERNON HILLS, IL 60061

91641611

db
A.T.G.F.
BOX 370

SPD
FRMA

13 1999

13 1997

09-58-39238

[Space Above This Line For Recording Data]

MORTGAGE

LENDER'S # 09-58-39238

91641611

NOVEMBER 27, 1991 . The mortgagor is

THIS MORTGAGE ("Security Instrument") is given on
CRAIG B. SMITH AND CONNIE B. SMITH, HUSBAND AND WIFE

("Borrower"). This Security Instrument is given to SEARS MORTGAGE CORPORATION:

DEPT-01 RECORDING \$18.00
75555 TRAN 4078 12/06/91 09:26:00
#0067 E *-91-641611
COOK COUNTY RECORDER

which is organized and existing under the laws of THE STATE OF OHIO, and whose
address is 2500 LAKE COOK ROAD, RIVERWOODS, ILLINOIS 60015

ONE HUNDRED THIRTY-FIVE THOUSAND DOLLARS AND ZERO CENTS-----

Dollars (U.S. \$135,000.00-----). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on DECEMBER 1, 1998 . This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

COOK County, Illinois:
LOT 6 IN DRYDEN COURT, A SUBDIVISION OF PART OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 03-32-409-030

which has the address of 716 S. DRYDEN, ARLINGTON HEIGHTS, Illinois 60005 ("Property Address");

[Street, City]

[Zip Code]

PMI CERT# - 55834750

PMI COMPANY - PMI COMPANY

ILLINOIS - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

Page 1 of 6

Form 8014 8/90

8014-6PUL (9/10)

VMP MORTGAGE FORMS - (313)293-8100 - (800)521-7291

XC1B00DAAA 05

Amended 1/91

Initials

XC1B00D

CS

REL ATTORNEY SERVICES # 20225 (505) 91165

1800

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Property of Cook County Clerk's Office