FOR THE PROTECTION OF THE ICIAL COPY

OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE **MORTGAGE OR DEED OF TRUST** WAS FILED.

98290790

DEPT-01 RECORDING

\$23.5ú

- T\$0009 TRAN 2035 04/14/98 10:14:00
- \$8118 FRC *-98-290790
 - COOK COUNTY RECORDER

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is he eby acknowledged, does hereby REMISE, RELEASE, CONVEY and OUIT CLAIM unto ADOLFO GUTIERREZ, A SINGLE PERSON,

4839 W. HIRSCH ST., CHICAGO, IL. 60651

(Name and Address)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 25TH day of NOVEMBER, 1996, and recorded in the Record's Office of COOK County, in the State of, as documented No.96-904909, to the premise therein described, situated in the County of COOK, State of, as follows Illinois, to wit:

LOT 32 IN BLOCK 1 IN MILLS AND SCN'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE MORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINCIS.

REI TITLE SERVICES # 33441

12 C/6/4 Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 16-04-215-007

Address(es) of premises: 4839 W. HIRSCH ST., CHICAGO, IL, 60651

Witness hands and seals, April 3, 1998.

Tom Dobrowolski, Vice President

This instrument was prepared by: Rachel Meinert, Loan Utility, Harris Trust and Savings, PO Box 94034, Palatine, 1L 60094-4034

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose,

STATE OF ILLINOIS}

UNOFFICIAL COPY

County of Cook)

In Janice Derengowski, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Tom Dobrowolski, personally known to me to be the Vice President of the Harris Trust and Savings Bank, a corporation, and Michael Whitted, personally known to me to be the Vice President of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my head and notorial soul this April 3, 1998.

Janice Derengowski, Notary

Commission Expires August 7, 200

"OFFICIAL SEAL"

JANICE DERENGOWSK!

Notary Public, State of innois

My Cormission Expires: 38,01161

RELEASE DEED

By Corporation

Harris Trust and Savings Bank

TO

ADOLFO GUTIERREZ, A SINGLE PERSON

Address of Property:

4839 W. HIRSCH ST., CHICAGO, IL. 60651

Mail To:

ADOLFO GUTIERREZ 4839 W HIRSCH ST. CHICAGO, IL. 60651-1520



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