## **UNOFFICIAL COPY**

#### PREPARED BY: H.A. DAVIS

3030 FINLEY ROAD, SUITE 104 DOWNERS GROVE, IL 60515

AND WHEN RECORDED MAIL TO PREFERRED MORTGAGE ASSOCIATES, LTD.

3030 FINLEY ROAD, SUITE 104 DOWNERS GROVE, IL 60515

98290885

DEPT-01 RECORDING

T40009 TRAN 2038 04/14/98 10:50:00

#8220 # RC \*-98-290885

COOK COUNTY RECORDER



Space Above this Line for Recorder's Use

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to STANDARD FEDERAL SAMM, A FEDERAL SAVINGS BANK 2600 WEST BIG BEAVER ROAD, TROY, MI 48084 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage date: 03/13/98 executed by MICHELE A. GRESKOWIAK, DIVORCED NOT SINCE REMARRIED

### to PREFERRED MORTGAGE ASSOCIATES, LTD.

a corporation organized under laws of and whose principal place of business is

3030 FINLEY ROAD, SUITE 104

DOWNERS GROVE, IL 60515

and recorded in Book/Volume No.

THE STATE OF ILLINOIS

page(s)

98230884

as Document No.

COOK

County Records, Stric of ILLINOIS

60614

described hereinafter as follows: (SEE REVERSE SIDE FOR 12GAL DESCRIPTION)

Commonly known as:

2740 NORTH PINE GROVE, #3A CHICAGO,

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF COOK

On 03/13/98

before me, the undersigned a

(Date of Execution)

Notary Public in and for said County and State, personally appeared HOWARD A. DAVIS

known to me to be the PRESIDENT

and CAROL M. KOCHAN

known to me to be VICE-PRESIDENT

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and

deed of said corporation.

Notary Public

My Commission Expires:

BY: CAROL M. KOCHAN ITS: VICE-PRESIDENT

Tova cef

By: HOWARD A. DAVIS

ITS: PRESIDENT

OFFICIAL SEAL <del>LISA</del> CLARE WHITE

NOTARY PUBLIC, STATE OF ILLINGIBLES area for Official Notarial Scal) MY COMMISSION EXPIRES 4-18-2000

WIZNESS:

Corpasgn-PM6010 Rev. 11/09/96

PREFERRED MORTUAGE ASSOCIATES, LTD.

# **UNOFFICIAL COPY**

## **RIDER - LEGAL DESCRIPTION**

UNIT 3-A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PARK VIEW TOWNERS CONDOMINIUM, AS DELINEATED AND DEFINED INT HE DECLARATION RECORDED AS DOCUMENT NUMBER 25386511, IN THE SOUTHWEST QURATER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

14-28.309-031.1002

Property of Cook County Clerk's Office