

UNOFFICIAL COPY

PREPARED BY:

ANTHONY NGUYEN
MORTGAGE PROFESSIONALS OF
AMERICA, INC.
1553 BLOOMINGDALE ROAD, #1100
GLENDALE HEIGHTS, IL 60139
AND WHEN RECORDED MAIL TO
MORTGAGE PROFESSIONALS OF
AMERICA, INC.
1553 BLOOMINGDALE ROAD, #1100
GLENDALE HEIGHTS, IL 60139
LOAN NO. 980039932

98290887

DEPT-01 RECORDING \$23.50
T#0009 TRAN 2038 04/14/98 10:50:00
#8222 TRC *-98-290887
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB, ITS SUCCESSORS AND/OR ASSIGNS
2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MICHIGAN 48302
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
CRISOSTOMO AFANTE and REMEDIOS R. AFANTE, HUSBAND AND WIFE

and dated 3/20/98, to MORTGAGE PROFESSIONALS OF AMERICA, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business
is 1553 BLOOMINGDALE ROAD, #1100, GLENDALE HEIGHTS, IL 60139
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 22 IN BLOCK 5 IN ASHLAND AVENUE AND CLARK STREET ADDITION TO EDGEWATER
IN SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

14-06-410-036

98290887

ALSO KNOWN AS: 1644 W. OLIVE, CHICAGO, ILLINOIS 60660
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

On March 20th, 1998 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC DuPage COUNTY

My Commission Expires 11-5-2001

DOC PREP, INC. 10/94

Jennifer Joy Shin

MORTGAGE PROFESSIONALS OF AMERICA,
INC.

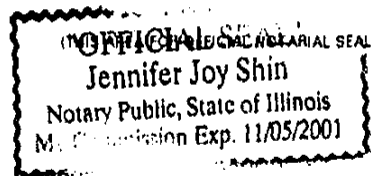
By: *Anthony Nguyen*

Its: *Chief Mortgage Officer*

By: _____

Its: _____

Witness: _____



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