

UNOFFICIAL COPY

PREPARED BY:

AMARIS MORTGAGE COMPANY

11712 SOUTH WESTERN AVENUE
CHICAGO, ILLINOIS 60643
AND WHEN RECORDED MAIL TO

NAME AMARIS MORTGAGE COMPANY

ADDRESS 11712 SOUTH WESTERN AVENUE
CITY &
STATE CHICAGO, ILLINOIS 60643

Loan # 8861569

98290927

DEPT-01 RECORDING \$23.50
T#000Y TRAN 203S 04/14/98 10:58:00
48265 + RC X-98-290927
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CrossLand Mortgage Corp, ,

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated March 13th, 1998 executed by VERNON MITCHELL, JR., SINGLE MAN, NEVER MARRIED

to AMARIS MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is

11712 SOUTH WESTERN AVENUE, CHICAGO, ILLINOIS 60643

and recorded in Liber Page(s) COOK County Records.
State of ILLINOIS described hereinafter as follows:

LOT 72 IN VICTORY HEIGHTS THIRD ADDITION, A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 7, 1956 AS DOCUMENT 16513924, IN COOK COUNTY, ILLINOIS.

ITEM # 25-29-120-014

WARD #

ALSO KNOWN AS: 12118 SOUTH THROOP STREET, CHICAGO, ILLINOIS 60643

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

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LOAN# 8861569

AMARIS MORTGAGE COMPANY

STATE OF
COUNTY OF

Lawrence Barnes
By: LAWRENCE BARNES
Its: PRESIDENT

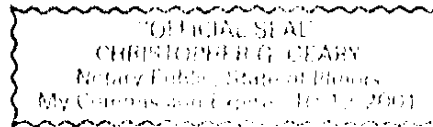
On MARCH 13, 1998 before me, the undersigned, a Notary Public in and for said County and State, personally appeared LAWRENCE BARNES known to me to be the PRESIDENT and _____, known to me to be _____ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By:
Its:

Witness:

Witness:

Notary Public
County, _____
My Commission Expires _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Property of Cook County Clerk's Office