

UNOFFICIAL COPY

PREPARED BY:
H.A. DAVIS

3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, IL 60515

98290939

AND WHEN RECORDED MAIL TO
PREFERRED MORTGAGE ASSOCIATES,
LTD.

3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, IL 60515

DEPT-01 RECORDING \$23.50
T#0009 TRAN 2038 04/14/98 10:59:00
#8278 + RC *-98-290939
COOK COUNTY RECORDER

Space Above this Line for Recorder's Use

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC., A CALIFORNIA CORPORATION
800 LASALLE AVENUE, SUITE 1000, MINNEAPOLIS, MN 55402
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage date: 03/30/98
executed by DARREN S. SZROM AND MARGARETE DANCKERS, HUSBAND & WIFE AS

TENANTS BY THE ENTIRETY

to PREFERRED MORTGAGE ASSOCIATES, LTD.

a corporation organized under laws of
and whose principal place of business is
3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, IL 60515

THE STATE OF ILLINOIS

98290938

and recorded in Book/Volume No.
COOK

page(s)

as Document No.

County Records, State of ILLINOIS

described hereinafter as follows: (SEE REVERSE SIDE FOR LEGAL DESCRIPTION)

Commonly known as:

1233 W. HOOD AVE. CHICAGO, IL 60660

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF COOK

On 03/30/98 before me, the undersigned a
(Date of Execution)

Notary Public in and for said County and State,

personally appeared HOWARD A. DAVIS

known to me to be the PRESIDENT

and CAROL M. KOCHAN

known to me to be VICE-PRESIDENT

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledge said instrument to be the free act and
deed of said corporation.

PREFERRED MORTGAGE ASSOCIATES, LTD.

Howard A. Davis

By: HOWARD A. DAVIS

ITS: PRESIDENT

Carol M. Kochan

BY: CAROL M. KOCHAN/

ITS: VICE-PRESIDENT

WITNESS:

Jill S. Wolf
Paula Thomas

Notary Public

County

DuPage

My Commission Expires: 10/31/2000

(This area for Official Notarial Seal)

"OFFICIAL SEAL"

ANNE O. HAWS

NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10/31/2000

29171
17168

98290939

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RIDER - LEGAL DESCRIPTION

THE WEST 32 FEET OF LOT 25 IN MILSTEDS SUBDIVISION OF THE NORTH 5 ACRES OF THE SOUTH 30 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

14-05-122-023

Property of Cook County Clerk's Office

98290939