

Prepared By

NEFIN MORTGAGE GROUP, INC.
800 ENTERPRISE DRIVE-SUITE 220
OAK BROOK, ILLINOIS 60521



and When Recorded Mail To

THE NEFIN MORTGAGE GROUP, LTD.
800 ENTERPRISE DRIVE-SUITE 220
OAK BROOK
ILLINOIS 60521

98290949

DEPT-01 RECORDING \$23.50
740009 TRAN 2038 04/14/98 11:01:00
#8289 \$ RC *-98--290949
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 6746280

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION
800 LASALLE AVENUE-SUITE 1000
MINNEAPOLIS, MINNESOTA 55402

all the rights, title and interest of underigned in and to that certain Real Estate Mortgage dated MARCH 20, 1988
executed by WAYNE RUDOLPH AND
PATRICIA RUDOLPH, HUSBAND AND WIFE
to THE NEFIN MORTGAGE GROUP, LTD.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 800 ENTERPRISE DRIVE-SUITE 220
OAK BROOK, ILLINOIS 60521

and recorded in Book/Volume No.

No. COOK

County Records, State of ILLINOIS
(See Reverse for Legal Description)

98290948

, as Document described

hereinafter us follows:

Commonly known as 13417 RED FOX COURT, LEMONT, ILLINOIS 60439

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

THE NEFIN MORTGAGE GROUP LTD.

On MARCH 25, 1998 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

known to me to be the
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

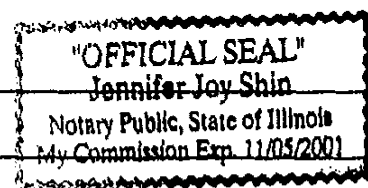
Notary Public

My Commission Expires 11/03/2001 County,

By: [Signature]
Its: [Signature]

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

Rev. 05/05/97 DPS 049

22-35-307-030

Property of Cook County Clerk's Office

LOT 21 IN UNIT 1 OF JEANETTE'S FOX HILLS, BEING A SUBDIVISION OF PART
OF THE SOUTH 1/2 OF SECTION 35, TOWNSHIP 37 NORTH, RANGE 11, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

982290949